



Criteria :5		Student Support and Progression
Key Indicator: 5.2		Student Progression
Metric Point: 5.2.1		Percentage of placement of outgoing students and student progressing to higher education during the last five years.

FINDINGS OF DVV

1. Data in metric I'd 5.2.1.2 and 2.6.3.1 should be matched with each other but here it is not matching so. Please relook and provide correct data
2. Provide list of students placed along with placement details as per template year wise during the last five years
3. Provide supporting data for students who have joined for higher education in prescribed format for the assessment period.
4. Provide documents relating to higher education cell such as admission letters or identity cards or higher degree certificates etc. as per academic session wise.
5. Provide documents relating to placements cell such as brochures, tie-ups, appointment letter of placed students etc., as per academic session wise

DVV CLARIFICATION

1. Corrected data in metric I'd 5.2.1.2 and 2.6.3.1 is provided.
2. Provided list of students placed along with placement details as per template year wise during the last five years
3. Provided supporting data for students who have joined for higher education in prescribed format for the assessment period.
4. Provided documents relating to higher education cell such as admission letters or identity cards or higher degree certificates etc. as per academic session wise.
5. Provided documents relating to placements cell such as brochures, tie-ups, appointment letter of placed students etc., as per academic session wise

INDEX

Sr. No.	Content	Attachment
1.	Corrected data in metric I'd 5.2.1.2 and 2.6.3.1	View Document
2.	List of students placed along with placement details year wise	View Document
3.	List of students who have joined for higher education	View Document
4.	Documents relating to higher education cell	View Document
5.	Documents relating to placements cell	View Document



Corrected data in metric I'd 5.2.1.2 and 2.6.3.1

5.2.1.1. Number of outgoing students placed and / or progressed to higher education year wise during the last five years

HEI Input:

2022-23	2021-22	2020-21	2019-20	2018-19
49	43	0	0	0

5.2.1.2. Number of outgoing students year wise during the last five years

HEI Input:

2022-23	2021-22	2020-21	2019-20	2018-19
60	65	0	0	0

Summary of Placement & Higher Studies during Last Five Years

Academic Year	2021-22	2022-23
Number of students Placed	30	36
Number of students progressed to higher education	13	13
Number of students Placed & progressed to higher education	43	49
Number of Outgoing Students	65	60
%Placement & progressed	66.15%	81.66%



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Dist. Kolhapur.



LIST OF STUDENTS PLACEMENT ALONG WITH PLACEMENT DETAILS

Details of Placement for Academic Year 2022-2023

Sr. No	Name of student who has been placed	Program graduated from	Year of graduation	Name of the employer with contact details	Pay package at appointment (In INR per annum)
01	Jadhav Samadhan Shivaji	B.Pharm	2023	Alembic Pharmaceutical Gujrat Samadhan.sjadhav@alembic.co.in	325000
02	Gavade Prajkrta Prakash	B.Pharm	2023	Clarus RCM Infotech, Hyderabad rajkumar.jakkula@clarusrcm.net	3,00,000
03	Kamble Sushant Dharma	B.Pharm	2023	Indico Remedies, Goa	174000
04	Kumbhar Rohit Krushnat	B.Pharm	2023	Indico Remedies, Goa	174000
05	Mohite Prathmesh Pandurang	B.Pharm	2023	Unichem Laboratories, Goa	240000
06	Patil Omkar Krushnat	B.Pharm	2023	Unichem laboratories	223587
07	Patil Pallavi Arjun	B.Pharm	2023	Unichem Laboratories, Mumbai	18600
08	Patil Tushar Balwant	B.Pharm	2023	Meditab pvt.ltd tushar.patil18@cipla.com	192000
09	Sutar Pramod Krushna	B.Pharm	2023	Medispray laboratories pvt.ltd Pramod.sutar@cipla.com	174000
10	Tanage Harsh Shrinivas	B.Pharm	2023	SUN pharmaceutical Gujrat Qa.apr@sunpharma.com	168000
11	Tarate Ansar Babasab	B.Pharm	2023	Markson Pharma, Goa Ansartarate5914@gmail.com	218000
12	Bhogam Sanket Yuvraj	B.Pharm	2023	Zydus healthcare Pvt.ltd cadila_pune3@zydushelthcare.com	156000
13	Mulla Sabiha Firoj	B.Pharm	2023	Zydus healthcare Pvt.ltd Sabihamulla2608@gmail.com	252000
14	Naik Omkar Sanjay	B.Pharm	2023	Hetro healthcare omkarnaik2521@gmail.com	180000



Anandi Shikshan Prasarak Mandal Sanchalit

ANANDI B. PHARMACY COLLEGE,

Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India

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Email: anandipharmacycollege02@gmail.com



Sr. No	Name of student who has been placed	Program graduate d from	Year of graduation	Name of the employer with contact details	Pay package at appointment (In INR per annum)
15	Patil Sanket Bhaskar	B.Pharm	2023	Abettor life science Pvt ltd	208282
16	Patil Yogesh Dilip	B.Pharm	2023	Zydus healthcare Pvt.ltd	240000
17	Shirke Sangram Rangrao	B.Pharm	2023	Mankind pharma Pvt. Ltd sangramshirke953@gmail.com	420000
18	Patil Utkarsha Baban	B.Pharm	2023	Sriram college of pharmacy, Nagdevwadi. utkarshabpatil8785@gmail.com	180000
19	Sakshi Sanjay Patil	B.Pharm	2023	Episource Pune sakshi.patil@episourceindia.com	211000
20	Jadhav Aditya Ranjit	B.Pharm	2023	Medizest Pharmaceutical	132000
21	Trupti Dhanaji Sawant	B.Pharm	2023	Unichem Laboratories Goa	132000
22	Saujanya Sunil Kaadam	B.Pharm	2023	Sandoz pharmaceutical Mumbai	132000
23	Durgule Vivek Sambhaji	B.Pharm	2023	Care multispeciality hospital wagholi, pune CRO Co- ordinator	228000
24	Gurav Ramchandra Nivrutti	B.Pharm	2023	Indico remedies Goa	174000
25	Mole Ashutosh Baban	B.Pharm	2023	Pharmacist Hormocare Pharma, kolhapur	180000
26	Nine Abhishek Basawraj	B.Pharm	2023	Pharmacist	120000
27	Gaikwad Vishwajeet Vilas	B.Pharm	2023	Pharmacist	120000
28	Koli Ankita Ashok	B.Pharm	2023	Pharmacist	120000
29	Desai Snehal Shivaji	B.Pharm	2023	Pharmacist	120000
30	Durgule Dipak Sakharam	B.Pharm	2023	Pharmacist	120000



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31	Vharambale Nayan Rajaram	B.Pharm	2023	Pharmacist Shiv shakti Distributors	120000
32	Bhosale Sakshi Sagar	B.Pharm	2023	Pharmacist	120000
33	Patil Vaibhav Rajaram	B.Pharm	2023	Pharmacist	120000
34	Desai Smita Prakash	B.Pharm	2023	Pharmacist Dava India, kolhapur	120000
35	Kumbhar Aishwarya Ratnappa	B.Pharm	2023	Pharmacist Anand medical, kolhapur	120000
36	Koli Ankita Ashok	B.Pharm	2023	Pharmacist Shree Samarth medical, kolhapur	96000



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Details of Placement for Academic Year 2021-2022

Sr. No	Name of student who has been placed	Program graduate d from	Year of gradu a tion	Name of the employer with contact details	Pay package at appointment (In INR per annum)
1	Tivale Prathmesh Jayvant	B.Pharm	2022	Lupin pvt ltd. prathmeshtivle@lupin.com	350000
2	Jadhav Sayali Sunil	B.Pharm	2022	Cipla Ltd	324000
3	Khedekar Aditya Sunil	B.Pharm	2022	TCS Mumbai aakhedekar254gmail.com	300000
4	Patil Suraj Rajaram	B.Pharm	2022	Cipla ltd suraj.patil23@cipla.com	324000
5	Jadhav Suraj Sambhaji	B.Pharm	2022	Eastindia pharmaceutical pvt. Ltd surajjadhavssj6565@gmail.com	340000
6	Chote Varun Mahadev	B.Pharm	2022	Unichem Pvt ltd Varun.chote@unichem.com	324000
7	Patil Amit Ashok	B.Pharm	2022	Cipla Pvt. Ltd amit.patil7@cipla.com	324000
8	Mujawar Madeeha U	B.Pharm	2022	Raptim pvt. ltd	250000
9	Shah Surabhi Nitin	B.Pharm	2022	K.D.C.P. Kolhapur	216000
10	Mane Rushikesh Sambhaji	B.Pharm	2022	MDCS Kolhapur	216000
11	Ghorpade Pragati Shivaji	B.Pharm	2022	Cognizant. pvt. Ltd. Pune	249996
12	Sankpal Dipak Ananda	B.Pharm	2022	Vergo Pvt. Ltd Dipaksankpal3284@gmail.com	230000
13	Patil Arati Maruti	B.Pharm	2022	Piramal Pharma Ltd. Mahad Aarati.patil@piramal.com	240000
14	Gaikwad Shridhar Dayanand	B.Pharm	2022	Piramal Pharma Ltd. Mahad	240000
15	Patil Omkar Suresh	B.Pharm	2022	Omega Heathcare	425818
16	Patil Bhumika Pravin	B.Pharm	2022	Cipla Pvt. Ltd	324000
17	Kamble Karuna Krishnat	B.Pharm	2022	Indocount kagal karunakamble37242@gmail.com	144000
18	Keasrkar Ajay krishnat	B.Pharm	2022	coforge ajaykesarkar042300@gmail.com	280000



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Sr. No	Name of student who has been placed	Program graduated from	Year of graduation	Name of the employer with contact details	Pay package at appointment (In INR per annum)
19	Patil Urmila Rajaram	B.Pharm	2022	Shri Saraswati Institute of pharmacy, Nandgaon	252000
20	Varape Vipul Lxman	B.Pharm	2022	Medispray laboratories vipul.varape@cipla.com	220000
21	Patil Pratiksha Badam	B.Pharm	2022	Cipla Pvt. Ltd	324000
22	Kamble Sajan Krishnath	B.Pharm	2022	Cipla Pvt. Ltd	324000
23	Bhosale Aishwarya Baliram	B.Pharm	2022	Cipla Pvt. Ltd	324000
24	Patil Sanket Sanjay	B Pharm	2022	IPCA	192000
25	Utture Pritam Sunil	B Pharm	2022	Unichem laboratories Goa	326197
26	Mali Raturaj Ganesh	B Pharm	2022	IPCA	192000
27	Aundhkar Pranav Vitthal	B.Pharm	2022	Cipla Pvt. Ltd	324000
28	Patil Rushikesh Mahadev	B.Pharm	2022	Micro lab Pvt.Ltd	250000
29	Patil Prathmesh Arun	B Pharm	2022	Everen Healthcare	168000
30	Chabada Sachin Baliram	B Pharm	2022	Pharmacist	120000




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LIST OF STUDENTS WHO HAVE JOINED FOR HIGHER EDUCATION

HIGHER STUDIES 2022-23

Year	Name of student who enrolled for higher education	Program graduated from	Year of graduation	Name of institution joined	Name of program admitted to
1	Chougule Omkar Rajaram	B.Pharm	2023	Pd. Dr. G.G. Jadhav Mahavidyalaya, Gaganbawada	M.A.
2	Chougule Rushikesh Babasaheb	B.Pharm	2023	Anandi College of Pharmacy, Kalambe tarf kale	M. PHARMACY
3	Gharal Sushant Arjun	B.Pharm	2023	Dr. Shivajirao Kadam College of Pharmacy, Kasabe Digraj	M. PHARMACY
4	Ghule Shashani Nitin	B.Pharm	2023	Anandi College of Pharmacy, Kalambe tarf kale	M. PHARMACY
5	Kshirsagar Pranali Sahyadri	B.Pharm	2023	Tatyasaheb Kore College of Pharmacy, Warnanagar	M. PHARMACY
6	Mali Prathmesh Sandip	B.Pharm	2023	Tatyasaheb Kore College of Pharmacy, Warnanagar	M. PHARMACY
7	Nalawade Shekhar Shahaji	B.Pharm	2023	Dr. Shivajirao Kadam College of Pharmacy, Kasabe Digraj	M. PHARMACY
8	Patil Neha Babasaheb	B.Pharm	2023	Anandi College of Pharmacy, Kalambe tarf kale	M. PHARMACY
9	Relekar Prajкта Jaykumar	B.Pharm	2023	Navsahyadri Institute of Pharmacy	M. Pharmacy
10	Manglekar Swarupa Suresh	B.Pharm	2023	Sai Healthcare Pvt ltd	Medical Coding
11	Ghadage Sakshi Ashok	B.Pharm	2023	Sai Healthcare Pvt ltd	Medical Coding
12	Patil Apurva Ganpati	B.Pharm	2023	Sai Healthcare Pvt ltd	Medical Coding
13	Patil Yogesh Dilip	B.Pharm	2023	Manipal University Jaipur	MBA



[Signature]
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HIGHER STUDIES 2021-22



Year	Name of student who enrolled for higher education	Program graduated from	Year of graduation	Name of institution joined	Name of program admitted to
1	Kajol Kisan Hanchate	B.Pharm	2022	University of Greenwich London	MS
2	Trupti Mansu Naik	B.Pharm	2022	Bharati Vidyapeeth College of Pharmacy Kolhapur	M. PHARMACY
3	Patil Rutuja jagganath	B.Pharm	2022	Bharati Vidyapeeth College of Pharmacy Kolhapur	M. PHARMACY
4	Dalavi Pooja Sampat	B.Pharm	2022	Appasaheb Birnale College of Pharmacy, Sangli	M. PHARMACY
5	Patil Pallavi Namdev	B.Pharm	2022	Rajarambapu College of Pharmacy, Kasegaon	M. PHARMACY
6	Khot Sourabh Sambhaji	B.Pharm	2022	Shri Santkrupa College of Pharmacy, Ghogaon	M. PHARMACY
7	Mulla Akir Munir	B.Pharm	2022	Ashokrao Mane College of Pharmacy, Pethvadgaon	M. PHARMACY
8	Kudale Pratik Prakash	B.Pharm	2022	Ashokrao Mane College of Pharmacy, Pethvadgaon	M. PHARMACY
9	Patil Shweta Dulgonda	B.Pharm	2022	Dr. Shivajirao Kadam College of pharmacy, Kasabe digraj	M. PHARMACY
10	Shirdone Shraddaha Dilip	B.Pharm	2022	Dr. Shivajirao Kadam College of pharmacy, Kasabe digraj	M. PHARMACY
11	Desai Vaibhav Ashokrao	B.Pharm	2022	Krishna Institute of Pharmacy, Karad	M. PHARMACY
12	Patil Sahil Shrikant	B.Pharm	2022	Oriental College of Pharmacy Mumbai	M. PHARMACY
13	Ombase Aniket	B.Pharm	2022	MIT Pune	PGDDRA




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DOCUMENTS RELATING TO HIGHER EDUCATION CELL
2022-23

 **SHIVAJI UNIVERSITY, KOLHAPUR** 
Student Registration Form
June 2023/May 2024

Form No: 1122366 Learning Mode: Distance
Course: Master of Arts (CBCS) NEP-20 Pattern: SEMESTER
Course Part: Part-1 Branch: Political Science
College: DISTANCE EDUCATION SHIVAJI UNIVERSITY, KOLHAPUR
Study Center: Pad. Dr. G.G.Jadhav Mahavidyalaya GAGANBAVADA

Personal Information:

Student Name: **CHOUGALE OMKAR RAJARAM**
Mother Name: vandana Date of Birth: 01/11/1993 Marital Status: Single
Gender: Male Blood Group: A+ Religion: HINDU
Cast: KUNBI Sub-Cast: Reservation Other Backward Class
Student Category: RESERVED Nationality: Indian Category:
Driving Licence No: MH07 2018003544 Pass Port No:

Contact Information:

State: Maharashtra District: Kolhapur Tehsil: karveer
City: Kolhapur PIN Code: 416010
Address: A/P Mahalaxmi Park Ring Road Nagdevwad
Mob No: 9604141823 Email ID: adion1111999@gmail.com

Guardian Information:

Guardian Occupation: SERVICE Guardian Mobile No: 9423300835

Bank Information:

Bank Name: Bank of Maharashtra / VENGURLA / 60321074889 / MAHB0001635

Subject Information:

Part/Sem	Subject Name	Part/Sem	Subject Name
Sem I	85081 Political Theory	Sem I	88082 Public Administration
Sem I	85083 Foreign Policy of India	Sem I	88089 Indian Constitution
Sem I	85094 Internship	Sem I	89613 SEC-1 Idea of India
Sem II	88455 Contemporary Political Theory and Issues	Sem II	88467 Public Policy
Sem II	88475 Modern Indian Political Thought	Sem II	88476 Political Sociology
Sem II	88479 Research Project	Sem II	89697 SEC-2 Idea of Maharashtra

Declaration:
I hereby declare that, I have read the rules related to admission and the information filed in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that, I absence of any document the final admission will not be granted and/or admission will stand cancel. I am aware of the Maharashtra Prohibition of Ragging Act, 1999 and I state that I will abide by all the rules and regulations of the said act.

Your's Sincerely,
O.R. Chougale.
Signature
CHOUGALE OMKAR RAJARAM

8/20/2023 Page 1 of 1




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Kalambe Tarf Kale, Tal. - Karveer, Dist. - Kolhapur



CHOUGALE RUSHIKESH BABASAHEB

Class : F.Y M.PHARM
Birth Date : 10/08/2001
Contact No. : 9881602282
Blood Group :
Address : Malawadi, Tal - Panhala

Year	I	II
Sign		

Rushikesh Babasaheb
Principal



Rushikesh Babasaheb
Principal
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		②
State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)		
Receipt-cum-Acknowledgement of Institute Level Admission as for Admission to First Year Of Two/Three Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2023 - 2024		
Application ID : MPH23109767		
Personal Details :		
Full Name	CHOUGALE RUSHIKESH BABASAHEB	
Nationality	Indian	Date of Birth 10-08-2001
Gender	Male	Annual Family Income (₹) 10,00,001 - 15,00,000
Category-Caste	OPEN	
Applied For EWS	No	
PH Type	N.A.	
Type of Candidature	Maharashtra State Candidate - Type A	
English Medium	No	
Graduation Institute		
Graduation Course		
Institute level Fee is filled by online payment of Rs. 1000/-		
Paid Amount (₹)	1000/-	Payment Status Successful
		Transaction Id order_MXWjrTLeeFxsrm
Institute Details :		
Institute Name	6904 - Anandi Pharmacy College, Kalambe Tarf Kale(Un-Aided - Non-Autonomous - Non-minority)	
Tuition Fees (₹)	5000/-	Course Name 6904B1710-Pharmaceutics
Development Fees (₹)	0/-	Admission Date 28-09-2023
Other Fees (₹)	0/-	Admission Type Against CAP
Total Fees (₹)	5000/-	Remark
Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.		
Date:	28-09-2023	
Place:	Kalambe Tarf Kale	
	 Signature of Candidate (CHOUGALE RUSHIKESH BABASAHEB)	

INSTITUTE USE ONLY
Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two/Three Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2023-2024 on verification of Candidate's Identity.The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Seal of Anandi Pharmacy College, Kalambe Tarf Kale	Signature of Institute Officer (6904)
Reported On: 28-09-2023 01:02:38 PM	
Printed On : 28-09-2023 01:02:42 PM	Anandi Pharmacy College
Last Modified On : 28-09-2023 01:02:38 PM	Kalambe Tarf Kale, Dist. Kolhapur
	Tal: Karveer, Dist: Kolhapur
	Last Modified By: 6904





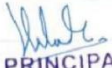
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State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)	
Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two/Three Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2023 - 2024	
Application ID : MPH23109771	Mode of Admission : Non Sponsored
Personal Details	
Full Name	GHARAL SUSHANT ARJUN
Nationality	Indian
Gender	Male
Date of Birth	03-06-2001
Annual Family Income (₹)	50,001 - 1,00,000
Category-Caste	OPEN
Religious	N.A
Minority/Linguistic Minority	N.A.
PWD Type	N.A.
Type of Candidature	Maharashtra State Candidate - Type A
EWS Status	N.A.
Orphan Status	N.A.
Seat Acceptance Fee is filled by online payment of Rs. 1000/-	
Paid Amount (₹)	₹ 1000/-
Payment Status	Successful
Transaction Id	order_MXm40I0haKsON7
Allotment Details	
All India Merit Number	1751
Allotted Choice Code	689082110
Allotted Seat Type	GOPEN
Preference No.	6
Reporting Details	
Institute	Teerthankar Education Society's Dr. Shivajirao Kadam College of B.Pharmacy, Kasbe Digraj Sangli
Tution Fees (₹)	8000/-
Development Fees (₹)	0/-
Other Fees (₹)	0/-
Total Fees (₹)	8000/-
Course	689082110-Pharmacology
Admission Date	21-09-2023
Admission Type	CAP Round 3
Remark	Confirmed and Admitted
<p>Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.</p>	
Date: 21-09-2023	 Signature of The Candidate (GHARAL SUSHANT ARJUN)
Place :	
INSTITUTE USE ONLY	
<p>Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two/Three Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2023 - 2024 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.</p>	

<p>Seal of Teerthankar Education Society's Dr. Shivajirao Kadam College of B.Pharmacy, Kasbe Digraj Sangli</p> <p>Reported On: 21-09-2023 04:45:38 PM</p> <p>Printed On : 21-09-2023 04:45:41 PM</p> <p>Last Modified On : 21-09-2023 04:45:38 PM</p>	<p style="text-align: right;">  PRINCIPAL, Signature of Institute Officer (6890) Dr. Shivajirao Kadam College of Pharmacy Kasabe-Digraj Sangli </p> <p>Reported By: 6890</p> <p>Printed By: 6890</p> <p>Last Modified By: 6890</p>
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Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India
Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji
University, Kolhapur
Email: anandipharmacycollege02@gmail.com



Teerthankar Education Society's
Teerthankar Education Society's
Dr. Shivajirao Kadam College of Pharmacy
K. Digraj, Sangli (MS)
Teaches Living Pharmaceutically

Dr. Shivajirao Kadam
College of Pharmacy

A/p - Kasabe Digraj, Tal - Miraj, Dist - Sangli.
Mob. : 9404398406



Gharaal Sushant Arjun

03/06/2001 O+ve

A/p - Koge, Tal - Karvir,
Dist - Kolhapur - 416 010.

8956908636

Sighasal
Student's Sign.

Shilade
Principal

skcopharmdeg@gmail.com




Shilade
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India
Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji
University, Kolhapur
Email: anandipharmacycollege02@gmail.com




GOVERNMENT OF MAHARASHTRA
State Common Entrance Test Cell, Maharashtra State, Mumbai
8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.
(M.S.)

Seat Acceptance Status Form for Admission to First Year Of Two/Three
Year Full Time Post Graduation Technical Course In Pharmacy (M.
Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2023 - 2024

Version No : 1

Application ID : MPH23112258

Personal Details

Full Name	SHASHANI NITIN GHULE		
Gender	Female	Date of Birth	01-03-2001
Type of Candidature	Maharashtra State Candidate - Type A		
Category	SC -Mang	Admission Category	SC - Mang
Linguistic Minority	N.A.	Religious Minority	N.A.
Person with Disability	N.A.		
EWS	N.A.	Orphan	N.A.
Qualifying Exam	SSC	SSC Aggregate	74.60 %
Qualifying Exam	HSC	HSC Aggregate	60.00 %
Qualifying Exam	Bpharmacy (Passed)	Bpharmacy Aggregate	63.82%

GPAT Examination Details

GPAT Roll No	MR14040173	GPAT Score	71.9110882
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Merit Status

All India Merit No 3780

Provisional Allotment Details for CAP Round - I

Institute Allotted	6904-Anandi Pharmacy College, Kalambe Tarf Kale		
Course Allotted	Pharmacology		
Choice Code Allotted	690482110	Pref No Allotted	4
Seat Type Allotted	GOPEN		

Seat Acceptance Details

Seat Acceptance Status:	Freeze
Seat Acceptance Confirmation Details:	Confirmed

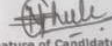
Seat Acceptance Payment Details

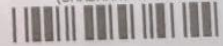
Payment Status	Successful	Paid Amount	₹ 1000/-
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Declaration : I have read all the rules of admission and on understanding these rules, I have filled this Seat Acceptance form for First Year of Two/Three Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2023 - 2024. The information given by me in this application is true to the best of my knowledge & belief. If at later stage, it is found that I have furnished wrong information and/or submitted false certificate(s), I am aware that my admission stands cancelled and fees paid by me will be forfeited. Further I will be subject to legal and/or penal action as per the provisions of the law.

Date: 01-09-2023

Place :


Signature of Candidate
(SHASHANI NITIN GHULE)



Confirmed On : 01-09-2023 11:33:03 AM
Printed On : 01-09-2023 11:33:05 AM
Last Modified On : 01-09-2023 11:33:03 AM

Confirmed By: MPH23112258
Printed By: MPH23112258
Last Modified By: MPH23112258





Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India
Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji
University, Kolhapur
Email: anandipharmacycollege02@gmail.com



Anandi Shikshan Prasarak Mandal's
ANANDI PHARMACY COLLEGE
Kalambe Tarf Kale, Tal.-Karveer, Dist.-Kolhapur



GHULE SHASHANI NITIN

Class : F.Y M.PHARM
Birth Date : 01/03/2001
Contact No. : 9371656610
Blood Group :
Address : Kolhapur, Tal - Karvir

Year	I	II
Sign		

Principal
Principal



Principal
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India
Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji
University, Kolhapur
Email: anandipharmacycollege02@gmail.com



State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001. (M.S.) Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two/Three Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2023 - 2024					
Application ID : MPH23102161		Mode of Admission : Non Sponsored			
Personal Details					
Full Name	KSHIRSAGAR PRANALI SAHYADRI				
Nationality	Indian	Gender	Female		
Date of Birth	10-02-2002	Annual Family Income (₹)	50,001 - 1,00,000		
Category-Caste	OBC				
Religious Minority/Linguistic Minority	N.A.				
PWD Type	N.A.				
Type of Candidature	Maharashtra State Candidate - Type A				
EWS Status	N.A.	Orphan Status	N.A.		
Seat Acceptance Fee is filled by online payment of Rs. 1000/-					
Paid Amount (₹)	₹ 1000/-	Payment Status	Successful	Transaction Id	order_MXRcgdGu70PtH8
Allotment Details					
All India Merit Number	2938				
Allotted Choice Code	635681710				
Allotted Seat Type	GOBC				
Preference No.	3				
Reporting Details					
Institute	Tatyasaheb Kore College of Pharmacy, Warananagar				
Tution Fees (₹)	35000/-	Course	635681710-Pharmaceutics		
Development Fees (₹)	0/-	Admission Date	02-09-2023		
Other Fees (₹)	0/-	Admission Type	CAP Round 1		



S. S. S. S.
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,

Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India

Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji University, Kolhapur

Email: anandipharmacycollege02@gmail.com



Total Fees (₹)	35000/-
Remark	Admitted

Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

Date: 02-09-2023

Place : Warananagar.

Kshirsagar
Signature of The Candidate
(KSHIRSAGAR PRANALI SAHYADRI)

INSTITUTE USE ONLY

Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two/Three Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2023 - 2024 on verification of Candidate's Identity.The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Seal of Tatyasaheb Kore College of Pharmacy, Warananagar	Signature of Institute Officer (6356) <i>[Signature]</i> PRINCIPAL
Reported On : 02-09-2023 05:21:07 PM	Reported By: 6356
Printed On : 02-09-2023 05:21:09 PM	Printed By: 6356
Last Modified On : 02-09-2023 05:21:07 PM	Last Modified By: 6356

Shree Warana Vibhag Shikshan Mandal's
TATYASAHEB KORE
COLLEGE OF PHARMACY
Warananagar, Tal., Panhala, Dist. Kolhapur,
Maharashtra, India - 416113.



Shree Warana Vibhag Shikshan Mandal's
Tatyasaheb Kore
College of Pharmacy
Warananagar, Tal. Panhala, Dist. Kolhapur - 416113 (M.S.)
Ph.:- (02328) 223526, Fax:- 223501



PRINCIPAL

Mrs Kshirsagar Pranali Sahyadri

Course :- M. Pharmacy (Pharmaceutics)

Year of Admission :- 2023 - 24



[Signature]
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India
Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji
University, Kolhapur
Email: anandipharmacycollege02@gmail.com



S. S. Dadas
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,

Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India

Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji University, Kolhapur

Email: anandipharmacycollege02@gmail.com



State Common Entrance Test Cell, Maharashtra State, Mumbai
8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)



Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two/Three Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2023 - 2024

Application ID : MPH23100508

Mode of Admission : Non Sponsored

Personal Details	
Full Name	PRATHAMESH SANDIP MALI
Nationality	Indian
Gender	Male
Date of Birth	08-08-2001
Annual Family Income (₹)	50,001 - 1,00,000
Category-Caste	OPEN
Religious Minority/Linguistic Minority	N.A
PWD Type	N.A.
Type of Candidature	Maharashtra State Candidate - Type A
EWS Status	N.A.
Orphan Status	N.A.

Seat Acceptance Fee is filled by online payment of Rs. 1000/-

Paid Amount (₹)	₹ 1000/-	Payment Status	Successful	Transaction Id	order_MXXNVDAqVwCuIM
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Allotment Details

All India Merit Number	2643
Allotted Choice Code	635681710
Allotted Seat Type	GOPEN
Preference No.	10

Reporting Details

Institute	Tatyasaheb Kore College of Pharmacy, Warananagar		
Tuition Fees (₹)	10000/-	Course	635681710-Pharmaceutics
Development Fees (₹)	0/-	Admission Date	21-09-2023
Other Fees (₹)	0/-	Admission Type	CAP Round 3
Total Fees (₹)	10000/-		
Remark	Admitted		

Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

Date: 21-09-2023

Place: warananagar

Prathamesh Sandip Mali
Signature of The Candidate
(PRATHAMESH SANDIP MALI)



Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two/Three Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2023 - 2024 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Seal of Tatyasaheb Kore College of Pharmacy, Warananagar

Reported On : 21-09-2023 04:07:09 PM

Printed On : 21-09-2023 04:07:11 PM

Last Modified On : 21-09-2023 04:07:09 PM



Signature of Institute Officer (6356)
PRINCIPAL

Shree Warananagar Prasarak Mandal's
TATYASAHEB KORE
COLLEGE OF PHARMACY
Warananagar, Tal.: Panhala, Dist.: Kolhapur,
Maharashtra, India - 416113.




K. S. Das
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
 Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India
 Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji
 University, Kolhapur
 Email: anandipharmacycollege02@gmail.com




सत्यमेव जयते

State Common Entrance Test Cell, Maharashtra State, Mumbai
8th Floor, New Excelsior Building, A.K. Nayak
Marg, Fort, Mumbai-400001. (M.S.)
Receipt-cum-Acknowledgement of Institute Reporting for
Admission to First Year Of Two/Three Year Full Time Post
Graduation Technical Course In Pharmacy (M.
Pharmacy/Pharm. D.(Post Bacalaureate)) for the year 2023 -
2024

Application ID : MPH23100289 **Mode of Admission : Non Sponsored**

Personal Details			
Full Name	NALAWADE SHEKHAR SHAHAJI		
Nationality	Indian	Gender	Male
Date of Birth	22-01-2001	Annual Family Income (₹)	50,001 - 1,00,000
Category-Caste	OPEN		
Religious Minority/Linguistic Minority	N.A.		
PWD Type	N.A.		
Type of Candidature	Maharashtra State Candidate - Type A		
EWS Status	Yes	Orphan Status	N.A.

Seat Acceptance Fee is filled by online payment of Rs. 1000/-

Paid Amount (₹)	₹ 1000/-	Payment Status	Successful	Transaction Id	order_MXSOUKuoaPDugF
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Allotment Details	
All India Merit Number	2172
Allotted Choice Code	689082110
Allotted Seat Type	GOPEN
Preference No.	3

Reporting Details			
Institute	Teerthankar Education Society's Dr. Shivajirao Kadam College of B.Pharmacy, Kasbe Digraj Sangli		
Tuition Fees (₹)	25000/-	Course	689082110-Pharmacology
Development Fees (₹)	0/-	Admission Date	21-09-2023
Other Fees (₹)	0/-	Admission Type	CAP Round 3
Total Fees (₹)	25000/-		
Remark	Confirmed and Admitted		

Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, ruscitate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.


Date: 21-09-2023

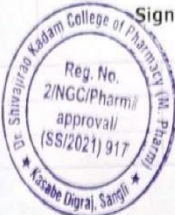
Shekhar
Signature of The Candidate
 (NALAWADE SHEKHAR SHAHAJI)

Place : 

INSTITUTE USE ONLY

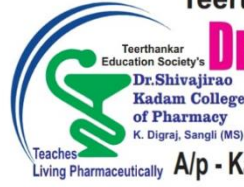
Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two/Three Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Bacalaureate)) for the year 2023 - 2024 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Seal of Teerthankar Education Society's Dr. Shivajirao Kadam College of B.Pharmacy, Kasbe Digraj Sangli Reported On : 21-09-2023 04:45:38 PM Printed On : 21-09-2023 04:45:41 PM Last Modified On : 21-09-2023 04:45:38 PM	 PRINCIPAL, Signature of Institute Officer (6890) Dr. Shivajirao Kadam College of Pharmacy Kasabe-Digraj, Sangli Reported By: 6890 Printed By: 6890 Last Modified By: 6890
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Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India
Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji
University, Kolhapur
Email: anandipharmacycollege02@gmail.com



Teerthankar Education Society's

Dr. Shivajirao Kadam
College of Pharmacy

A/p - Kasabe Digraj, Tal - Miraj, Dist - Sangli.
Mob. : 9404398406



Nalawade Shekhar Shivaji



22/01/2001



O+ve



At - Sawarwadi, Po. - Kasaba Beed,
Tal - Karveer, Dist - Kolhapur



7083683837, 9890791617

Shekhar

Student's Sign.

Nalawade

Principal



skcopharmdeg@gmail.com



Nalawade

Principal

Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India
Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji
University, Kolhapur
Email: anandipharmacycollege02@gmail.com



Anandi Shikshan Prasarak Mandal's
ANANDI PHARMACY COLLEGE
Kalambe Tarf Kale, Tal.-Karveer, Dist.-Kolhapur



PATIL NEHA BABASAHEB

Class : F.Y M.PHARM
Birth Date : 8/8/2001
Contact No. : 7420863120
Blood Group : B +ve
Address : Washi, Tal - Karvir

Year	I	II
Sign		

Shivadas
Principal



Shivadas
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,

Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India

Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji University, Kolhapur

Email: anandipharmacycollege02@gmail.com



State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001. (M.S.)	
Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two/Three Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2023 - 2024	
Application ID : MPH23109831	Mode of Admission : Non Sponsored
Personal Details	
Full Name	NEHA BABASAHEB PATIL
Nationality	Indian
Date of Birth	08-08-2001
Gender	Female
Annual Family Income (₹)	50,001 - 1,00,000
Category-Caste	OPEN
Religious Minority/Linguistic Minority	N.A
PWD Type	N.A.
Type of Candidature	Maharashtra State Candidate - Type A
EWS Status	Yes
Orphan Status	N.A.
Seat Acceptance Fee is filled by online payment of Rs. 1000/-	
Paid Amount (₹)	₹ 1000/-
Payment Status	Successful
Transaction Id	order_MWYnyU0rpM7KS
Allotment Details	
All India Merit Number	4357
Allotted Choice Code	690482110
Allotted Seat Type	GOPEN
Preference No.	1
Reporting Details	
Institute	Anandi Pharmacy College, Kalambe Tarf Kale
Tuition Fees (₹)	10000/-
Development Fees (₹)	0/-
Other Fees (₹)	0/-
Total Fees (₹)	10000/-
Course	690482110-Pharmacology
Admission Date	21-09-2023
Admission Type	CAP Round 3
Remark	
Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.	
Date:	21-09-2023
Place :	
Signature of The Candidate (NEHA BABASAHEB PATIL)	
INSTITUTE USE ONLY	
Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two/Three Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2023 - 2024 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.	
Seal of Anandi Pharmacy College, Kalambe Tarf Kale	Signature of Institute Officer (6904)
Reported On : 21-09-2023 04:06:35 PM	Reported By : 6904
Printed On : 21-09-2023 04:14:01 PM	Printed By : 6904
Last Modified On : 21-09-2023 04:06:35 PM	Last Modified By : 6904



S. S. S. S.
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit

ANANDI B. PHARMACY COLLEGE,

Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India

Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji University, Kolhapur

Email: anandipharmacycollege02@gmail.com



S. S. S. S.
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,

Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India

Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji University, Kolhapur

Email: anandipharmacycollege02@gmail.com



State Common Entrance Test Cell, Maharashtra State, Mumbai
8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.
(M.S.)

Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two/Three Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Bacculaureate)) for the year 2023 - 2024

Application ID : MPH23102180 Mode of Admission : Non Sponsored

Personal Details	
Full Name	RELEKAR PRAJAKTA JAYKUMAR
Nationality	Indian
Date of Birth	30-03-2002
Gender	Female
Category-Caste	OBC
Annual Family Income (₹)	5,50,001 - 6,00,000
Religious Minority/Linguistic Minority	N.A.
PWD Type	N.A.
Type of Candidature	Maharashtra State Candidate - Type A
EWS Status	N.A.
Orphan Status	N.A.

Seat Acceptance Fee is filled by online payment of Rs. 1000/-

Paid Amount (₹)	₹ 1000/-	Payment Status	Successful	Transaction Id	order_MX16Bt6wcbFNx
Allotment Details					
All India Merit Number	1904				
Allotted Choice Code	690582110				
Allotted Seat Type	GOPEN				
Preference No.	2				

Reporting Details	
Institute	Navsahyadri Institute of Pharmacy, Naigaon(Nasarapur), Pune
Tuition Fees (₹)	30000/-
Development Fees (₹)	0/-
Other Fees (₹)	0/-
Total Fees (₹)	30000/-
Remark	Cap Admission Confirmed

Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

Date: 21-09-2023

Place :

[Signature]
Signature of The Candidate
(RELEKAR PRAJAKTA JAYKUMAR)

INSTITUTE USE ONLY

Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two/Three Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Bacculaureate)) for the year 2023 - 2024 on confirmation of Candidate's Identity. The candidate has paid the fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Signature of Navsahyadri Institute of Pharmacy, Naigaon(Nasarapur), Pune

Signature of Institute Officer (6905)

Reported On: 21-09-2023 03:08:35 PM

Printed On: 21-09-2023 03:08:37 PM

Last Modified On: 21-09-2023 03:08:35 PM

Reported By: 6905

Printed By: 6905

Last Modified By: 6905

[Signature]
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.

arm2023.mahacet.org.in/cet2023/ipharm23/index.php/InstituteReporting/Controller/admitReceipt?id=MTg1MQ==&rnd=Mw==



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India
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S. S. S. S.
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Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
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[Signature]
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Dist. Kolhapur.



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University, Kolhapur
Email: anandipharmacycollege02@gmail.com



Patil Yogesh Dilip

Roll Number : 2414500608

Programme : MBA

Mode of Delivery : Online

DOB: 3rd Apr, 2001

Parent/Guardian:

Valid Upto: 1st Aug, 2029

Issue Date: 8th May, 2024

Director
CDOE, Manipal University Jaipur

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Email: anandipharmacycollege02@gmail.com



PLACEMENT DETAIL 2021-22



Direct Line: +44 (0)20 8331 8136
Direct Fax: +44 (0)20 8331 8625
E-Mail: international@gre.ac.uk
Applicant 001244096
ID: 18 August 2022
Date:

OFFER OF PLACE

Full Name as shown in Passport: Kajol Kisan Hanchate
Passport Number: U9636120
Date of Birth: 22/10/2000
Programme Offered: Pharmaceutical Sciences with Industrial Practice MSc
Academic and English Language conditions: Conditional upon passing Bachelors minimum 60% in the final year
Mode of Attendance: Full Time
Start Date: 09/01/2023
Duration of Programme: 2 years
Campus: Medway
Campus Location: Pembroke, Central Avenue, Chatham Maritime, Kent ME4 4TB
Tuition Fee for Year of Offer: £18500
Financial Condition: Minimum pre registration deposit of £3000 (See conditions below):

1

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Old Royal Naval College
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London SE10 9LS
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S. K. Das
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सत्यमेव जयते

State Common Entrance Test Cell, Maharashtra State, Mumbai
8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)

Receipt-cum-Acknowledgement of Institute Level Admission as for
Admission to First Year Of Two Year Full Time Post Graduation
Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post
Baccalaureate)) for the year 2022 - 2023

Application ID : MPH22106605

Personal Details :

Full Name	NAIK TRUPTI MASANU		
Nationality	Indian	Date of Birth	14-08-2001
Gender	Female	Annual Family Income (₹)	7,00,001 - 8,00,000
Category-Caste	DT/VJ NT(A)		
Applied For EWS	No		
PH Type	N.A.		
Type of Candidature	Maharashtra State Candidate - Type A		
English Medium	No		
Graduation Institute			
Graduation Course			

Institute level Fee is filled by online payment of Rs. 1000/-

Paid Amount (₹)	₹ 1000/-	Payment Status	Successful	Transaction Id	order_KsWN0KDN1MONW
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Institute Details :

Institute Name	6256 - Bharati Vidyapeeth's College of Pharmacy, Kolhapur(Un-Aided - Non-Autonomous - Non-minority)		
Tuition Fees (₹)	150177/-	Course Name	625681710-Pharmaceutics
Development Fees (₹)	19823/-	Admission Date	09-01-2023
Other Fees (₹)	3421/-	Admission Type	Against CAP
Total Fees (₹)	173421/-	Remark	Confirmed

Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

Date: 09-01-2023

Place :


Signature of Candidate
(NAIK TRUPTI MASANU)



INSTITUTE USE ONLY

Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2022-2023 on verification of Candidate's identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Seal of Bharati Vidyapeeth's College of Pharmacy, Kolhapur

Signature of Institute Officer (6256)

Reported On: 09-01-2023 12:02:06 PM
Printed On : 09-01-2023 12:02:14 PM
Last Modified On :09-01-2023 12:02:06 PM

Admission Incharge Reported By: 6256
Bharati Vidyapeeth Printed By: 6256
College of Pharmacy Last Modified By: 6256
Kolhapur






Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit

ANANDI B. PHARMACY COLLEGE,

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Rutuja Jagannath Patil

 Course : **M Pharm**
Birth Date : 23/05/2000
Blood Group : O-
Contact No. : 8806354518
Address : A/p Padali Khurd, Tal. Karveer, Kolhapur

Student Signature _____ Signature of Principal _____

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State Common Entrance Test Cell, Maharashtra State, Mumbai
8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.
(M.S.)

Receipt-cum-Acknowledgement for Admission to First Year Of Two Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2022 - 2023

Application ID : MPH22105373 Version : 3
Sponsorship Status : Non Sponsored Mode Of Scrutiny : Physical-Scrutiny

GPAT Details [This GPAT Score is fetched from the 2022 GPAT Result Data]
GPAT Status : GPAT Candidate GPAT Roll No :MR14000786
GPAT Score :71 GPAT Rank :22335
GPAT Passing Year :2022

Personal Details

Full Name	PATIL RUTUJA JAGANNATH		
Gender	Female	Date of Birth	23/05/2000
Nationality	Indian	Religion	Hindu
Mother Tongue	Marathi	Annual Family Income (₹)	50,001 - 1,00,000
Type of Candidature	Maharashtra State Candidate - Type A		
Home University	Shivaji University		
Candidate Filled Category	OPEN	FC Confirmed Category	OPEN
Person with Disability (PwD) Type	N.A.	FC Confirmed Person with Disability (PwD) Type	N.A.
Religious Minority	N.A.	FC Confirmed Religious Minority	N.A.
Linguistic Minority	N.A.	FC Confirmed Linguistic Minority	N.A.
Orphan	NO	FC Confirmed Orphan	NO
Economically Weaker Section (EWS) Type	YES	FC Confirmed Economically Weaker Section (EWS) Type	YES

Select the District from which Candidate has passed H.S.C.(Std. XII) / Equivalent Examination Kolhapur
Select District from which Candidate has Passed / Appearing for Graduation Kolhapur

Payment Details

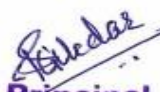
Payment Status	Successful	Application Fees Paid (Rs.)	1000/-
Bank Reference ID	pay_KVZ9kKFeZIU070(800)		
Bank Reference ID	pay_KVaQNe2s3cV0tR(200)		

B.Pharmacy Details

B. Pharmacy Status	Passed	B. Pharmacy University	Shivaji University
--------------------	--------	------------------------	--------------------

Qualification Details

Examination	Marks Obtained	Marks Out Of	Percentage
B.Pharmacy Aggregate	4347	5300	82.02
12th/H.S.C. Aggregate	420	650	64.62
10th/S.S.C. Aggregate	430	500	86
10th/S.S.C. Mathematics	84	100	84
10th/S.S.C. Science	86	100	86
10th/S.S.C. English	74	100	74


Principal
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Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.





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S. A. Tambhane
Principal
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Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
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Email: anandipharmacycollege02@gmail.com



State Common Entrance Test Cell, Maharashtra State, Mumbai
8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001. (M.S.)
Receipt-cum-Acknowledgement of Institute Level Admission as for Admission to
First Year Of Two Year Full Time Post Graduation Technical Course In Pharmacy
(M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2022 - 2023

Application ID : MPH122106539

Personal Details :	
Full Name	DALAVI POOJA SMPATRAO
Nationality	Indian
Gender	Female
Category-Caste	OPEN
Applied For EWS	Yes
PH Type	N.A.
Type of Candidature	Maharashtra State Candidate - Type A
English Medium	No
Graduation Institute	
Graduation Course	
Institute level Fee is filled by online payment of Rs. 1000/-	
Paid Amount (₹)	1000/-
Payment Status	Successful
Transaction Id	order_LLzeVnInck4xx
Institute Details :	
Institute Name	6388 - Shri Appasaheb Birnale College of Pharmacy, Sangli (Un-Aided - Non-Autonomous - Non-minority)
Tuition Fees (₹)	65000/-
Development Fees (₹)	0/-
Other Fees (₹)	0/-
Total Fees (₹)	65000/-
Course Name	638882110-Pharmacology
Admission Date	09-01-2023
Admission Type	Against CAP
Remark	ok

Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

Date: 09-01-2023

Place: Sangli

Signature of Candidate
(DALAVI POOJA SMPATRAO)

INSTITUTE USE ONLY

Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year of Two Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2022-2023 on verification of Candidate's Identity. The Candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Seal of Shri Appasaheb Birnale College of Pharmacy, Sangli

Signature of Institute Officer (6388)
Appasaheb Birnale
Principal
of Pharmacy

Reported On: 09-01-2023 12:56:57 PM
Printed On: 09-01-2023 01:00:09 PM
Last Modified On: 09-01-2023 12:56:57 PM

APPASAHEB BIRNALE COLLEGE OF PHARMACY
2 NGP
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S. S. D. D.
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Anandi Shikshan Prasarak Mandal Sanchalit
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State Common Entrance Test Cell, Maharashtra State, Mumbai					
8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001. (M.S.)					
Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2022 - 2023					
Application ID : MPH22107121	Mode of Admission : Non Sponsored				
Personal Details					
Full Name	PATIL PALLAVI NAMDEV				
Nationality	Indian	Gender	Female		
Date of Birth	22-07-2000	Annual Family Income (₹)	10,00,001 - 15,00,000		
Category-Caste	OPEN				
Religious Minority/Linguistic Minority	N.A.				
PWD Type	N.A.				
Type of Candidature	Maharashtra State Candidate - Type A				
EWS Status	N.A.	Orphan Status	N.A.		
Seat Acceptance Fee is filled by online payment of Rs. 1000/-					
Paid Amount (₹)	₹ 1000/-	Payment Status	Successful	Transaction Id	order_LON3JnJStf9Myv
Allotment Details					
All India Merit Number	4316				
Allotted Choice Code	638982210				
Allotted Seat Type	GOPEN				
Preference No.	3				
Reporting Details					
Institute	K.E. Societies. Rajarambapu College of Pharmacy, Kasegaon, Sangli				
Tuition Fees (₹)	77877/-	Course	638982210-Pharmaceutical Chemistry		
Development Fees (₹)	10123/-	Admission Date	05-01-2023		
Other Fees (₹)	0/-	Admission Type	CAP Round		
Total Fees (₹)	88000/-				
Remark					
Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.					
Date:	05-01-2023	Signature of The Candidate (PATIL PALLAVI NAMDEV)			
Place :					
INSTITUTE USE ONLY					
Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2022 - 2023 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.					
Seal of K.E. Societies. Rajarambapu College of Pharmacy, Kasegaon, Sangli		Signature of Institute Officer (6389) Rajarambapu College of Pharmacy			
Reported On: 05-01-2023 03:12:17 PM		Reported By: 6389			



Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
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 Email: anandipharmacycollege02@gmail.com



12/24/22, 2:17 PM State Common Entrance Test Cell, Maharashtra State, Mumbai

State Common Entrance Test Cell, Maharashtra State, Mumbai
 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)
 Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year
 Of Two Year Full Time Post Graduation Technical Course In Pharmacy (M.
 Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2022 - 2023

Application ID : MPH22105385 Mode of Admission : Non Sponsored

Personal Details	
Full Name	KHOT SOURABH SAMBHAJI
Nationality	Indian
Gender	Male
Date of Birth	30-07-2000
Annual Family Income (₹)	50,001 - 1,00,000
Category-Caste	OPEN
Religious Minority/Linguistic Minority	N.A
PWD Type	N.A.
Type of Candidature	Maharashtra State Candidate - Type A
EWS Status	Yes
Orphan Status	N.A.

Seat Acceptance Fee is filled by online payment of Rs. 1000/-

Payment Status	Transaction Id
Successful	order_KsCwFfYfYIGD7A

Paid Amount (₹) ₹ 1000/-

Allotment Details	
All India Merit Number	4784
Allotted Choice Code	639482110
Allotted Seat Type	EWS
Preference No.	7

Reporting Details	
Institute	Shree Santkrupa College of Pharmacy, Ghogaon, Satara
Tuition Fees (₹)	5000/-
Development Fees (₹)	0/-
Other Fees (₹)	0/-
Total Fees (₹)	5000/-
Remark	confirmed

Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

Date: 24-12-2022

Place :

Signature of The Candidate
(KHOT SOURABH SAMBHAJI)

INSTITUTE USE ONLY

Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2022 - 2023 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Seal of Shree Santkrupa College of Pharmacy, Ghogaon, Satara

Reported On : 24-12-2022 02:16:42 PM
 Printed On : 24-12-2022 02:16:46 PM
 Last Modified On : 24-12-2022 02:16:42 PM

Signature of Institute Officer (6394)
 Mr. Santosh R. Kolakar
 Office Superintendent
 Shree Santkrupa College of Pharmacy
 Ghogaon, Tal. Karad, Dist. Satara

Shree Santkrupa College of Pharmacy
 Ghogaon

https://mnharm2022.mahacet.com/inline/2022/mnharm22/inline_rpt/InstituteReportingController/admitReceipt?itc=MTAwMw==&mtc=Mw== 1/1



S. K. Kadam
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Anandi Shikshan Prasarak Mandal Sanchalit
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Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India
Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji
University, Kolhapur
Email: anandipharmacycollege02@gmail.com



S. G. Wadga
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India
Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji
University, Kolhapur
Email: anandipharmacycollege02@gmail.com




Kudale
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
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University, Kolhapur
Email: anandipharmacycollege02@gmail.com




समन्वय नगरी

State Common Entrance Test Cell, Maharashtra State, Mumbai
8th Floor, New Excelsior Building, A.K. Nayak
Marg, Fort, Mumbai-400001. (M.S.)

Receipt-cum-Acknowledgement of Institute Level Admission
as for Admission to First Year Of Two/Three Year Full Time
Post Graduation Technical Course In Pharmacy (M.
Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2023 -
2024

Application ID : MPH23112524

Personal Details :

Full Name	PATIL SHWETA DHULAGONDA		
Nationality	Indian	Date of Birth	01-07-2000
Gender	Female	Annual Family Income (₹)	50,001 - 1,00,000
Category-Caste	OBC		
Applied For EWS	No		
PH Type	N.A.		
Type of Candidature	Maharashtra State Candidate - Type A		
English Medium	No		
Graduation Institute			
Graduation Course			

Institute level Fee is filled by online payment of Rs. 1000/-

Paid Amount (₹)	₹ 1000/-	Payment Status	Successful	Transaction Id	order_Mi2XSAOm27KIYI
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
Institute Details :


Institute Name	6890 - Teerthankar Education Society's Dr. Shivajirao Kadam College of B.Pharmacy, Kasbe Digraj Sangli(Un-Aided - Non-Autonomous - Non-minority)		
Tuition Fees (₹)	1000/-	Course Name	689082110-Pharmacology
Development Fees (₹)	0/-	Admission Date	29-09-2023
Other Fees (₹)	0/-	Admission Type	Institute Level Seat
Total Fees (₹)	1000/-	Remark	Confirmed and Admitted

Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

Date: 29-09-2023

Place :


Signature of Candidate
(PATIL SHWETA DHULAGONDA)



INSTITUTE USE ONLY

Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two/Three Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2023-2024 on verification of Candidate's Identity. The candidate has paid the fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Seal of Teerthankar Education Society's Dr. Shivajirao Kadam College of B.Pharmacy, Kasbe Digraj Sangli

Reg. No. 100/2023
Kasbe Digraj Sangli
(SS/2021) 917
Kasbe Digraj, Sangli

Principal,
Signature of Institute Officer
Dr. Shivajirao Kadam
College of Pharmacy
Kasbe Digraj Sangli

Reported On: 29-09-2023 11:16:53 AM
Printed On : 29-09-2023 11:16:55 AM

Printed By: 6890




Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit

ANANDI B. PHARMACY COLLEGE,

Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India

Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji University, Kolhapur

Email: anandipharmacycollege02@gmail.com



Teerthankar Education Society's
Dr. Shivajirao Kadam
College of Pharmacy
Teerthankar Education Society's
Dr. Shivajirao Kadam College of Pharmacy
K. Digraj, Sangli (MS)
Teaches Living Pharmaceutically
A/p - Kasabe Digraj, Tal - Miraj, Dist - Sangli.
Mob. : 9404398406



Patil Shweta Dhulagonda

01/07/2000 B+ve

A/p - Ghosarwad, Tal - Shirol,
Dist - Kolhapur.

9579435290

Patil
Student's Sign.

Shweta
Principal

skcopharmdeg@gmail.com



Shweta
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit

ANANDI B. PHARMACY COLLEGE,

Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India

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Email: anandipharmacycollege02@gmail.com



10/20/22, 12:44 PM

State Common Entrance Test Cell, Maharashtra State, Mumbai

State Common Entrance Test Cell, Maharashtra State, Mumbai
8th Floor, New Excelior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)
Receipt-cum-Acknowledgement for Admission to First Year Of Two Year Full Time
Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post
Baccalaureate)) for the year 2022 - 2023

Application ID : MP122105874
Sponsorship Status : Non Sponsored
Version : 2
Mode Of Scrutiny : Physical-Scrutiny

GPAT Details (This GPAT Score is fetched from the 2022 GPAT Result Data)
GPAT Status : GPAT Candidate
GPAT Score : 47
GPAT Passing Year : 2022
GPAT Roll No. (HR14000475)
GPAT Rank : 13747

Personal Details
Full Name : SHIRDHONE SHRADHA DILIP
Gender : Female
Date of Birth : 14/02/2000
Nationality : Indian
Religion : Hindu
Mother Tongue : Marathi
Annual Family Income (₹) : 9,00,001 - 19,00,000

Type of Candidates : Maharashtra State Candidate - Type A
Home University : Shivaji University
Candidate Filled Category : OPEN
FC Confirmed Category : OPEN
Person with Disability (PwD) Type : N.A.
FC Confirmed Person with Disability (PwD) Type : N.A.
Religious Minority : N.A.
FC Confirmed Religious Minority : N.A.
Linguistic Minority : N.A.
FC Confirmed Linguistic Minority : N.A.
Orphan : NO
FC Confirmed Orphan : NO
Economically Weaker Section (EWS) Type : NO
FC Confirmed Economically Weaker Section (EWS) Type : NO

Select the District from which Candidate has passed H.S.C.(Std. XII) / Equivalent Examination : Kolhapur
Select District from which Candidate has Passed / Appearing for Graduation : Kolhapur

Payment Details
Payment Status : Successful
Bank Reference ID : pay_KhZ6Gqg2G6Z(₹ 1000)
Application Fee Paid (Rs.) : ₹ 1000/-

B.Pharmacy Details
B. Pharmacy Status : Passed
B. Pharmacy University : Shivaji University

Qualification Details

Examination	Marks Obtained	Marks Out Of	Percentage
B. Pharmacy Aggregate	4036	5300	76.15
10th/H.S.C. Aggregate	427	650	65.69
10th/S.S.C. Aggregate	391	500	78.2
10th/S.S.C. Mathematics	76	100	76
10th/S.S.C. Science	66	100	66
10th/S.S.C. English	77	100	77

Sr. No. List of Submitted Documents at the time of verification at FC
1 Statement of marks obtained at 10th/SSC or its Equivalent Examination
2 Statement of marks obtained at 12th/HSC or its Equivalent Examination
3 Certificate of the Indian Nationality of the candidate
4 Domicile Certificate of Candidate indicating that he/she is Domiciled in the State of Maharashtra
5 Valid GPAT Score card
6 B. Pharm. Degree Marklist

Sr. No. List of Not Submitted Documents at the time of verification at FC
1 School Leaving Certificate after passing Qualifying Examination. (optional)

FC Officer Remark : School Leaving Certificate after passing Qualifying Examination. (optional) NOT SUBMITTED. VERIFIED AND CONFIRMED
Candidate should submit the Leaving Certificate at the time of admission in the allotted Institute, if any.

Declaration: I have read all the rules of admission and on understanding these Rules, I have filled this Application Form for consideration of submission of Application Form at FC for the admission to First Year Of Two Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the academic year 2022 - 2023. The information given by me in this application is true to the best of my knowledge & belief. If at later stage, it is found that I have furnished wrong information and/or submitted false certificate(s), I am aware that my admission stands cancelled and fees paid by me will be forfeited. Further I will be subject to legal and/or penal action as per the provisions of the law.

Date : 20-10-2022
Place :
Signature of the Candidate (SHIRDHONE SHRADHA DILIP)

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Last Modified IP Address: 152.57.61.82
Current IP Address: 137.196.76.149
Confirmed On: 20-10-2022 12:44:39 PM
Confirmed By: FC6355
Printed On: 20-10-2022 12:44:41 PM
Printed By: FC6355

OFFICER
FC-6355
AMCP, PETH-VADGAON.

FC USE ONLY
Last modified on : 19-10-2022 10:19:25 PM
Last modified by : MP122105874
Seal of FC6355
Signature of FC6355

https://mnharm2022.maharatn.in/cel/2022/mnharm22/indiv_rhn/FCControllerReceiptCumArk



Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India
Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji
University, Kolhapur
Email: anandipharmacycollege02@gmail.com



Teerthankar Education Society's
Dr. Shivajirao Kadam
College of Pharmacy
K. Digraj, Sangli (MS)
Teaches Living Pharmaceutically
A/p - Kasabe Digraj, Tal - Miraj, Dist - Sangli.
Mob. : 9404398406



Shirdhone Shradha Dilip

14/02/2000 O+ve

A/p- Herwad, Tal - Shirol,
Dist - Kolhapur.

8788006535

Student's Sign.

Principal

skcopharmdeg@gmail.com



Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
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S. Desai
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,

Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India

Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji University, Kolhapur

Email: anandipharmacycollege02@gmail.com



State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001. (M.S.)	
Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two/Three Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2023 - 2024	
Application ID : MPH23100461	Mode of Admission : Non Sponsored
Personal Details	
Full Name	SAHIL SHRIKANT PATIL
Nationality	Indian
Gender	Male
Date of Birth	26-05-2000
Annual Family Income (₹)	15,001 - 50,000
Category-Caste	OPEN
Religious	N.A.
Minority/Linguistic Minority	N.A.
PWD Type	N.A.
Type of Candidature	Maharashtra State Candidate - Type A
EWS Status	Yes
Orphan Status	N.A.
Seat Acceptance Fee is filled by online payment of Rs. 1000/-	
Paid Amount (₹)	₹ 1000/-
Payment Status	Successful
Transaction Id	order_MXZsRLXHqkmHch
Allotment Details	
All India Merit Number	2048
Allotted Choice Code	323182110
Allotted Seat Type	GOPEN
Preference No.	13
Reporting Details	
Institute	Oriental College of Pharmacy , Navi Mumbai
Tuition Fees (₹)	100000/-
Development Fees (₹)	0/-
Other Fees (₹)	0/-
Total Fees (₹)	100000/-
Remark	admit
Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.	
Date: 22-09-2023	Signature of The Candidate (SAHIL SHRIKANT PATIL)
Place: <i>Sampode</i>	
INSTITUTE USE ONLY	
Declaration by the College/Institute : We hereby declare that we are admitting this Candidate to our College / Institute for First Year Of Two/Three Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2023 - 2024 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.	
Seal of Oriental College of Pharmacy , Navi Mumbai	Signature of Institute Officer (Principal)



S. K. Dadas
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India
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University, Kolhapur
Email: anandipharmacycollege02@gmail.com



OCP
Oriental Education Society's
ORIENTAL COLLEGE OF PHARMACY

Patil Sahil Shrikant
STUDENT ID: 43989
ACADEMIC YEAR. 2023-24 TO 2024-25
COURSE: MASTER OF PHARMACY
D.O.B. 26-05-2000
CONTACT NO. 9146091264
ADDRESS: At/P-Nagordale, Taluka-Chandgad

S. Sahil
PRINCIPAL

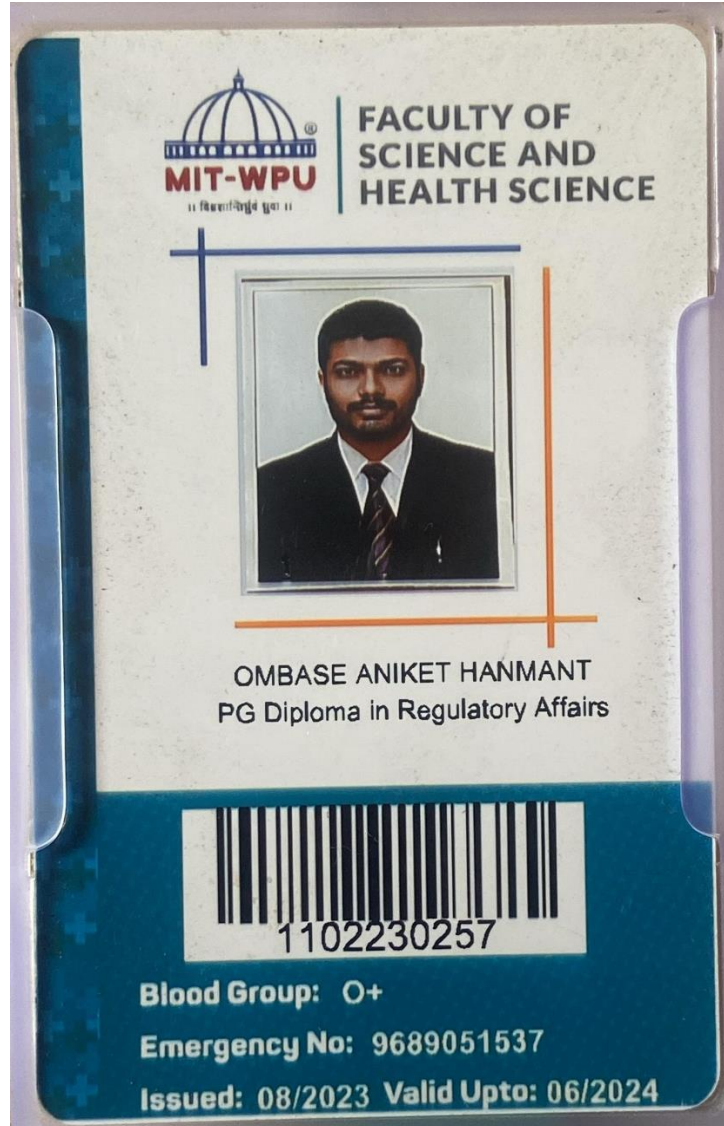
SEC-2, PLOT-3,4,5, SANPADA (E) NAVI MUMBAI-400705
TEL: 27753117/ 27751116, www.ocp.edu.in



S. Sahil
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
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

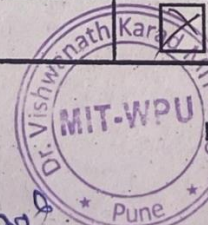


S. S. S. S.
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
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Email: anandipharmacycollege02@gmail.com



 Dr. Vishwanath Karad MIT WORLD PEACE UNIVERSITY PUNE TECHNOLOGY, RESEARCH, SOCIAL INNOVATION & PARTNERSHIPS	Academic Year		
	2023-24		
	PRN No 1102230257		
Program Name:	1 st year PGDRA		
Following documents submitted at the time of eligibility verification		STUDENT COPY	
Name of Student:	Aniket Hanmont Ombas		
Sr. No.	Document Type	Original	Attested Copy
1	Marksheet (12th / HSC / Graduation)	NA	<input checked="" type="checkbox"/>
2	College Leaving / Transfer Certificate	<input type="checkbox"/>	NA
3	Migration Certificate	<input type="checkbox"/>	NA
4	Domicile / Birth Certificate (Only Maharashtra Candidate)	NA	<input checked="" type="checkbox"/>
5	GAP Certificate (IF Applicable)	<input checked="" type="checkbox"/>	NA
6	Cast Certificate (Only for reserved category of Maharashtra)	NA	<input checked="" type="checkbox"/>
7	Aadhar Card	NA	<input checked="" type="checkbox"/>
8	Undertaking (If Documents Pending)	<input checked="" type="checkbox"/>	NA
Student Signature 		Receiver Signature 	
Contact No: 8805117525		18/08/2023	
Date: 18/08/23			




Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.

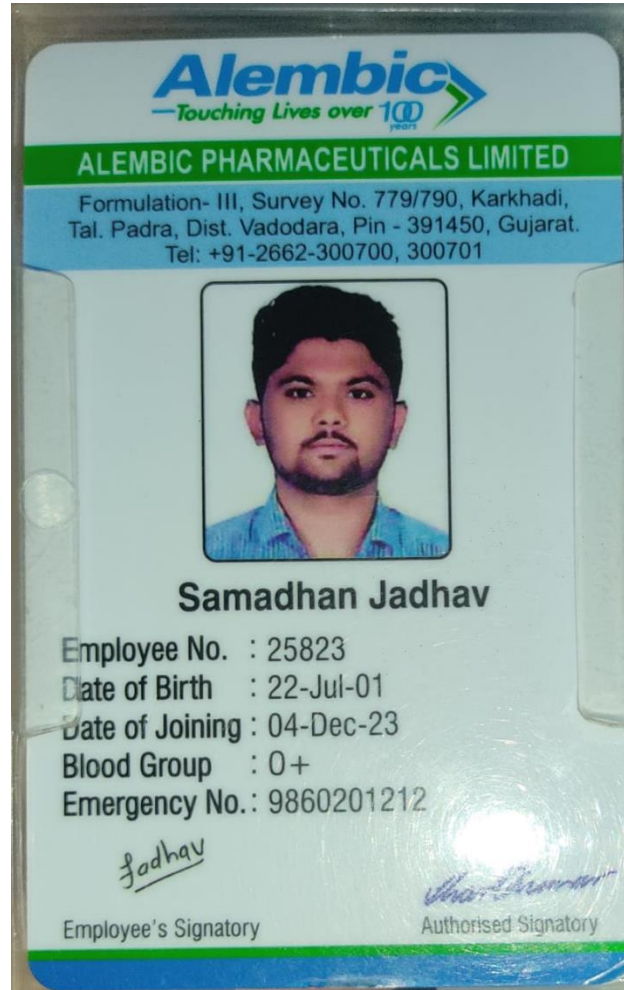


Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India
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University, Kolhapur
Email: anandipharmacycollege02@gmail.com



DOCUMENTS RELATING TO PLACEMENTS CELL

2022-23



[Signature]
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
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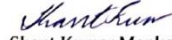
8. During probation your services will be liable to be terminated upon giving one month's notice or one month's Basic Salary in lieu of notice period, by either party. Post confirmation of your services, services can be terminated by either party upon giving three months' notice or three months' Basic Salary in lieu of notice period, except in the case of dismissal or termination of services on account of misconduct when you will not be entitled to any such notice or salary in lieu thereof. In case you leave the employment without giving notice you shall have to pay liquidated damages of an amount equal to three months Basic Salary.
9. If at any time in the opinion of the company which shall be final in this matter you become insolvent or are found guilty of dishonesty, disobedience, disorderly behavior, negligence, indiscipline, absence from duty without permission, breach of trust, loss of confidence, insubordination or any other conduct considered by the company as detrimental to its interests, or of violation of one or more terms of this appointment, your services may be terminated without notice.
10. All documents, plans, drawings, photos, reports, statements, formulas, data (electronic or otherwise), correspondence, etc. and also information and instructions that may pass through you or come to your knowledge will be treated by you as confidential and you will be bound to keep them secret and will not divulge or pass over to anyone either during or on cessation of employment.
11. You will not engage yourself in any other trade, profession or vocation, directly or indirectly, part time or full time, and whether for gainful purpose or otherwise.
12. You will also undertake to indemnify the company and its affiliates from any loss or damage arising from any breach of this undertaking. If required, you will sign an agreement of secrecy to this effect.
13. You shall keep the company informed in writing about change in your civil status or residential address and other contact details.
14. You will superannuate from the services of the company on attaining the age of 58 years.

You will sign a copy of this appointment as a token of your acceptance of all the above terms and conditions.

We look forward to a long and fruitful association with you.

Yours sincerely

For Alembic Pharmaceuticals Limited


Shant Kumar Mankodi
Head - Human Resources
Please log on "My Alembic" for compensation details

ALEMBIC PHARMACEUTICALS LIMITED
REGD. OFFICE : ALEMBIC ROAD, VADODARA - 390 003, INDIA • TEL : +91 265 2280550 • FAX : +91 265 2282837
Website : www.alembicpharmaceuticals.com • E-mail : alembic@alembic.co.in • CIN: L24230GJ2010PLC061123 • PAN No. : AAICA5591M




Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
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University, Kolhapur
Email: anandipharmacycollege02@gmail.com



June 01, 2024

Samadhan Jadhav (EMP#25823)
Vadodara

Dear Samadhan Jadhav,

This has reference to you joining this organization as a Trainee vide letter dated November 27, 2023. We are pleased to inform you that you have successfully completed the training and you are absorbed as Research Associate, with effect from June 01, 2024 on the following terms and conditions.

1. You will be on probation for a period of six months from June 01, 2024. The period of probation can be curtailed or extended depending on the assessment of your performance. You will continue to be on probation unless your services are confirmed in writing.
2. Your services are liable to be transferred to any location, department of Alembic Pharmaceuticals Limited or its group companies, at any point in time during your tenure.
3. Your Basic salary will be Rs.12922/- per month and your gross Compensation (annual CTC) will be Rs.300000/- Compensation payable to you shall be subject to deduction of Income Tax or any other deduction as required by law.
4. Your continuance in employment will be further subject to your remaining medically fit. The management will have the right to get you examined or re-examined from company's medical officer, whose decision shall be final and binding.
5. You will discharge your duties diligently and honestly and will not disclose, utilize or divulge to any other company, firm or person, the affairs, processes, techniques, etc. without written consent from the management.
6. You will be governed by the policies, norms rules & regulations as applicable to your grade and establishment of your postings.
7. This appointment is made on the basis of the information you have furnished in your application. If at any time it is found that any information / document furnished by you is incorrect, your appointment will be liable to be terminated without notice or compensation.

ALEMBIC PHARMACEUTICALS LIMITED

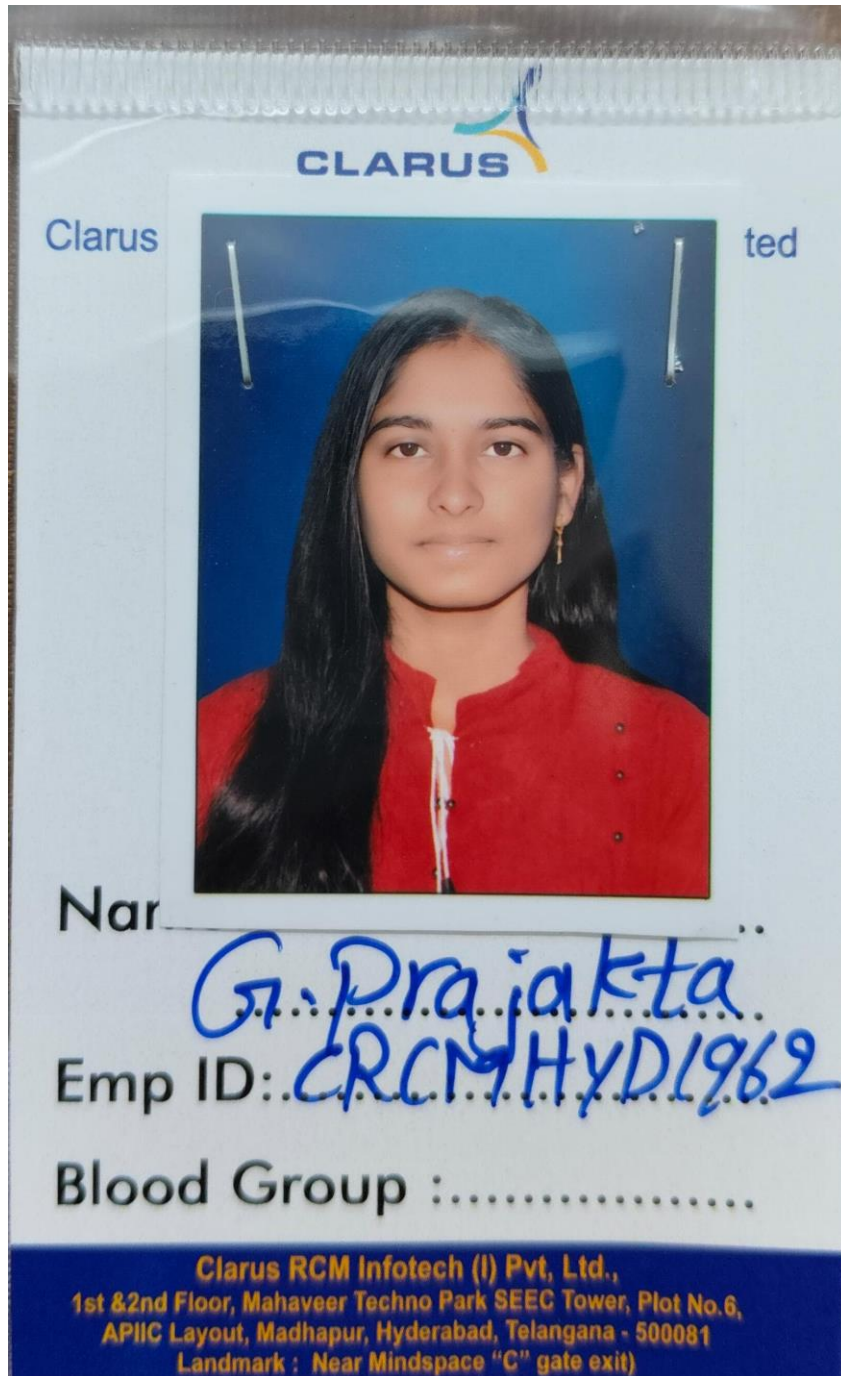
REGD. OFFICE : ALEMBIC ROAD, VADODARA - 390 003, INDIA • TEL : +91 265 2280550 • FAX : +91 265 2282837
Website : www.alembicpharmaceuticals.com • E-mail : alembic@alembic.co.in • CIN: L24230GJ2010PLC061123 • PAN No. : AAICA5591M



S. Jadhav
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
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S. S. S. S.
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ANANDI B. PHARMACY COLLEGE,
Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India
Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji
University, Kolhapur
Email: anandipharmacycollege02@gmail.com



S. K. D. S.
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
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Email: anandipharmacycollege02@gmail.com



TMPCON102377683

Model Contract of Apprenticeship Training for Major/Minor* Apprentices

1. Name and Registered Address of Establishment : INDOCO REMEDIES LIMITED (E08173000022)
- with Telephone no. & E-mail address : L-32, 33 & 34, VERNA INDUSTRIAL ESTATE, VERNA
: GOA,
: GoaSouth Goa, Goa
- : 0832-2227670
: kamal.ahad@indoco.com
2. (a) Name of Apprentice (Block Letters) : SUSHANT DHARMA KAMBLE (A1023122941)
(b) Father's/Mother's /Spouse's Name : DHARMA
3. Address of apprentice : null, aambedkar galli, kale, null, Mahar
: ashtra, Kolhapur, 416205, null,
: Kolhapur, Maharashtra
4. Gender : Male
5. Date of Birth : 19-10-2000
6. (a) Whether belongs to SC/ST/OBC/PwD/ Minority : No
(b) Name of the Category : General
7. Educational Qualification (Highest) : Graduate - B.Pharma
8. (a) Category of Apprenticeship : Optional
(b) Name of the trade for which Apprentice is training : Chemist- In-process Quality Assurance (Pharma, Biologics and Medical Device)
9. Apprenticeship Training duration (Total) : 360 Days
(a) Duration of Basic Training : 2 Weeks
(b) Period of On-the-Job Training : From 27-10-2023 to 20-10-2024
10. Apprenticeship Training Location : Plant II & Plant III
(a) Name and address of facility where Basic Training is to be provided : N/A
(b) Name and address of the facility where On-the-Job Training is to be provided : INDOCO REMEDIES LIMITED
Plant II & Plant III
South Goa
Goa
11. (a) Date of execution of contract : N/A
(b) Age of Apprentice on the date of execution of contract : 23 years, 0 months and 7 days
12. Is the establishment opting for benefits under NAPS*? : Yes
*If yes, Annexure 2 to this contract will also be applicable.



***For DBT cases- Partial stipend support by the Government of India under NAPS will be limited to 25% of the stipend paid, upto a maximum of Rs. 1500 per month per apprentice during the apprenticeship training period.**

For Non-DBT cases- Full stipend will be paid by the employer

13. Monthly stipend amount



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Year of training	Total stipend amount (in Rs.)	Break up of total stipend amount (in Rs.)	
		Employer's share out of col. 2	Government of India's share out of col. 2(25% of stipend paid upto a maximum of Rs. 1500 per month per apprentice)
(a) During 1st year of training	14500	13000	1500
(b) During 2nd year of training	N/A	N/A	0
(c) During 3rd and 4th year of training	N/A	N/A	0

The Establishment agrees and understands that the minimum monthly stipend amount is prescribed in the Rule 11(1) of Apprenticeship Rule, 1992. The Establishment confirms that the agreed monthly stipend amount entered above must be higher than these minimum rates.

If the minimum rates are modified through legislation (either through modification of rules, or through modification of minimum wages payable) during the course of apprenticeship, this revised rates will apply as the minimum payable to Apprentice

14. (a) Name and Address of Guardian In case Apprentice is under 18 years of age (Minor) : N/A
(b) Relationship with the Apprentice : N/A

15. (a) Whether Apprentice was identified through approved Third Party Aggregator : Yes
(b) Name of TPA (if applicable) : YASHASWI ACADEMY FOR SKILLS

16. We, the Establishment, Apprentice/Guardian solemnly declare that we have read the Apprentices Act, 1961 and the Apprenticeship Rules, 1992 as amended from time to time, regarding the contract of apprenticeship training including obligations and terms and conditions contained in Schedule V and VI of the said rules and will comply with the same.

17. I, the Apprentice, declare that all details shared by me, including educational qualifications and other personal information shared, is correct and will provide original documents for verification at any time

18. We, the Establishment, have examined the Apprentice's information, including personal details, and will seek relevant documentation for verification as and when required.

19. In case of default by either the apprentice or the employer, we agree to compensate the other party as per the provisions of the Apprenticeship Rules, 1992 (Main Provisions of the Rules may be seen in the Annexure 1).

20. The Establishment, Apprentice/Guardian hereby also declares to comply with the terms and conditions of National Apprenticeship Promotion Scheme (NAPS), if applicable.

Signature of the
Employer with seal

Signature of Apprentice

Signature of Guardian



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TMPCON102377427

Model Contract of Apprenticeship Training for Major/Minor* Apprentices

1. Name and Registered Address of Establishment	: INDOCO REMEDIES LIMITED (E0817300022)	
with Telephone no. & E-mail address	: L-32, 33 & 34, VERNA INDUSTRIAL ESTATE, VERNA : GOA, : GoaSouth Goa, Goa : 0832-2227670 : kamal.ahad@indoco.com	
2. (a) Name of Apprentice (Block Letters) (b) Father's/Mother's /Spouse's Name	: ROHIT KRUSHNAT KUMBHAR (A1023122585) : KRUSHNAT	
3. Address of apprentice	: RS No 1028/16 Plot No 30 B, Podar Intern : ational School, Sunanda Park, RS No 1028 : /16 Plot No 30 B, Maharashtra, Kolhapur, : 416007, RS No 1028/16 Plot No 30 B, : Kolhapur, Maharashtra	
4. Gender	: Male	
5. Date of Birth	: 14-01-2001	
6. (a) Whether belongs to SC/ST/OBC/PwD/ Minority (b) Name of the Category	: No : General	
7. Educational Qualification (Highest)	: Graduate - B.Pharma	
8. (a) Category of Apprenticeship (b) Name of the trade for which Apprentice is training	: Optional : Chemist- In-process Quality Assurance (Pharma, Biologics and Medical : Device)	
9. Apprenticeship Training duration (Total) (a) Duration of Basic Training (b) Period of On-the-Job Training	: 360 Days : 2 Weeks : From 27-10-2023 to 20-10-2024	
10. Apprenticeship Training Location (a) Name and address of facility where Basic Training is to be provided (b) Name and address of the facility where On-the-Job Training is to be provided	: Plant II & Plant III : N/A : INDOCO REMEDIES LIMITED : Plant II & Plant III : South Goa : Goa	
11. (a) Date of execution of contract (b) Age of Apprentice on the date of execution of contract	: N/A : 22 years, 9 months and 12 days	
12. Is the establishment opting for benefits under NAPS? *If yes, Annexure 2 to this contract will also be applicable.	: Yes	

***For DBT cases- Partial stipend support by the Government of India under NAPS will be limited to 25% of the stipend paid, upto a maximum of Rs. 1500 per month per apprentice during the apprenticeship training period.
For Non-DBT cases- Full stipend will be paid by the employer**

13. Monthly stipend amount




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Email: anandipharmacycollege02@gmail.com



Year of training	Total stipend amount (in Rs.)	Break up of total stipend amount (in Rs.)	
		Employer's share out of col. 2	Government of India's share out of col. 2 (25% of stipend paid upto a maximum of Rs. 1500 per month per apprentice)
(a) During 1st year of training	14500	13000	1500
(b) During 2nd year of training	N/A	N/A	0
(c) During 3rd and 4th year of training	N/A	N/A	0


The Establishment agrees and understands that the minimum monthly stipend amount is prescribed in the Rule 11(1) of Apprenticeship Rule, 1992. The Establishment confirms that the agreed monthly stipend amount entered above must be higher than these minimum rates.

If the minimum rates are modified through legislation (either through modification of rules, or through modification of minimum wages payable) during the course of apprenticeship, this revised rates will apply as the minimum payable to Apprentice

14. (a) Name and Address of Guardian in case Apprentice is under 18 years of age (Minor) : N/A
(b) Relationship with the Apprentice : N/A
15. (a) Whether Apprentice was identified through approved Third Party Aggregator : Yes
(b) Name of TPA (if applicable) : YASHASWI ACADEMY FOR SKILLS

16. We, the Establishment, Apprentice/Guardian solemnly declare that we have read the Apprentices Act, 1961 and the Apprenticeship Rules, 1992 as amended from time to time, regarding the contract of apprenticeship training including obligations and terms and conditions contained in Schedule V and VI of the said rules and will comply with the same.
17. I, the Apprentice, declare that all details shared by me, including educational qualifications and other personal information shared, is correct and will provide original documents for verification at any time
18. We, the Establishment, have examined the Apprentice's information, including personal details, and will seek relevant documentation for verification as and when required.
19. In case of default by either the apprentice or the employer, we agree to compensate the other party as per the provisions of the Apprenticeship Rules, 1992 (Main Provisions of the Rules may be seen in the Annexure 1).
20. The Establishment, Apprentice/Guardian hereby also declares to comply with the terms and conditions of National Apprenticeship Promotion Scheme (NAPS), if applicable.


Signature of the Employer with seal


Signature of Apprentice

Signature of Guardian




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UNICHEM
LABORATORIES LTD.

Plot 15, 16, 17, 17-A & 18, Pilerne Industrial Estate.
Pilerne, Bardez, Goa- 403 511. Tel: (0832) 6655000

PRATHAMESH P. MOHITE

EMPLOYEE CODE :	BLOOD GROUP :
906033	AB+ve
D.O.B. :	D.O.J. :
07/07/2001	16/10/2023
DEPARTMENT :	AADHAAR NO. :
QUALITY ASSURANCE	549511189921
EMERGENCY CONTACT :	ISSUING AUTHORITY :
+919527133626	



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UNICHEM
LABORATORIES LTD.

Personal & Confidential

Date : 01 Jun 2024

Emp. Code : 906033
Name : Prathamesh Pandurang Mohite
Designation : Officer

Dear Mr. Prathamesh Pandurang Mohite

We are pleased to inform you that with effect from 01.06.2024 your remuneration package stands revised as under. The Company reserves its right to merge/split the salary components/allowances etc. as and when found expedient to do so at its sole discretion or as and when it deems necessary due to any statutory legislation.

All other terms and conditions of your employment will continue to remain the same.

Your compensation matters are to remain strictly private and confidential between you and the Company and must not be disclosed to others.

Compensation Statement

Compensation Heads	Current	Revised
BASIC SALARY	7811	8155
HOUSE RENT ALLOWANCE	3124	3262
OTHER ALLOWANCE	7799	8383
PERSONAL ALLOWANCE	0	0
EDUCATION ALLOWANCE	200	200
Monthly Salary	18934	20000
Total Per Annum	227208	240000
Annual Components		
ESIC CONTRIBUTION	7384	7800
PROVIDENT FUND	21600	21600
LEAVE TRAVEL ALLOWANCE	7811	8155
BONUS	39562	39562
GRATUITY	4509	4707
MEDICLAIM/PREMIUM	4370	4370
Annual Cost To Company	312444	326197

Regards,
For UNICHEM LABORATORIES LTD.

Utkarsh Patil

Utkarsh Patil
(ASSOCIATE VICE PRESIDENT)

Registered Office: Unichem Bhavan, Prabhat Estate, Off S. V. Road, Jogeshwari (West), Mumbai - 400 102, Maharashtra, India.
Tel.: +91 (22) 66888333 • Fax: +91 (22) 26784391 • Website: www.unichemlabs.com • CIN: L99999MH1962PLC012451
Goa: Plot No. 15 to 18, Pilerne Industrial Estate, Pilerne, Bardez, Goa - 403 511, India. • Tel.: +91 (832) 6655000



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Email: anandipharmacycollege02@gmail.com



Oct 27, 2023

Mr. Omkar Patil
Kolhapur, Maharashtra.

LETTER OF OFFER

Dear Mr. Omkar,

This has reference to your application and subsequent personal discussions you had with us. We are pleased to make an offer of appointment to you as under:

1. You will be designated as **Trainee in Quality Assurance** department and based at **Goa**.
2. Your emoluments will be as per the mutually agreed terms and conditions.
3. This offer is subject to you being medically fit.
4. This offer is issued to you on the understanding that you have furnished all the required relevant information and all the information furnished by you is correct and complete.
5. The regular letter of appointment, incorporating the detailed terms and conditions will be issued to you consequent upon joining duty.
6. In the meanwhile, if you are currently working or have worked earlier, you are requested to submit us a copy of your resignation letter and acceptance letter from your previous employer latest within 7 days of the offer letter date, failing which this offer will stand withdrawn, without any further reference to you.
7. This offer of employment is valid until **October 30, 2023** for joining, failing which the offer will automatically stand withdrawn.

Thanking you,

Yours faithfully,
For UNICHEM LABORATORIES LTD.,

Durguesh Pai Angle
General Manager

Registered Office: Unichem Bhavan, Prabhat Estate, Off S.V. Road, Jogeshwari (West), Mumbai-400102, Maharashtra, India.
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BOARD OF PRACTICAL TRAINING (WESTERN REGION)

(An Autonomous Body Under Ministry of Education,
Department of Higher Education, Government of India)



2nd Floor, Administrative Building, ATI Campus, V.N
Purav Marg, Sion, Mumbai - 400022

Phone No: +91-22-24055635 / 24053682

Fax No: Email:

Website: <http://www.mhrdnats.gov.in/>



APPRENTICESHIP CONTRACT REGISTRATION FORM

APPRENTICE INFORMATION

Name	Gender	Date of Birth	Age	
PALLAVI ARJUN PATIL	F	05 FEB 2002	22	
Father / Mother Name	Enrollment Number	Caste	PWD	
ARJUN LAXMAN PATIL	AMHSN4679943	OTHERS	N	
Address for Communication	Mobile Number	Email Address	Contract ID	
JUNEKHEDE B.O, AT POST, JUNEKHEDE, TAL, WALWA, DIST, SANGLI, MAHARASHTRA KOLHAPUR MAHARASHTRA, 416313	7083648522	pallavi522002@gmail.com	CMHMSPGE23121531831	

EDUCATIONAL QUALIFICATION

Name of the Institution / College / University	Univ. Regn. Number / DOTE / Month & Year of passing DTE Regn. Number / +2 Regn 8, 2023	Educational Qualification
ANANDI B. PHARMACY COLLEGE, KALAMBE TARF KALE, TAL KARVEER, DIST KOLHAPUR,	WMHK000139	PHARMACEUTICAL ENGINEERING - PHARMACY

TRAINING DETAILS

Training start date	Period of Training	Stipend Rs. per month
11 DEC 2023	12 MONTHS	15500
The apprentice would be undergoing training under section 22 (1)		

NAME AND ADDRESS OF THE EMPLOYER

UNICHEM LABORATORIES LTD. - WGABPP000025	Jogeshwari West SO - MUMBAI SUBURBAN	MAHARASHTRA - 400102
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Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



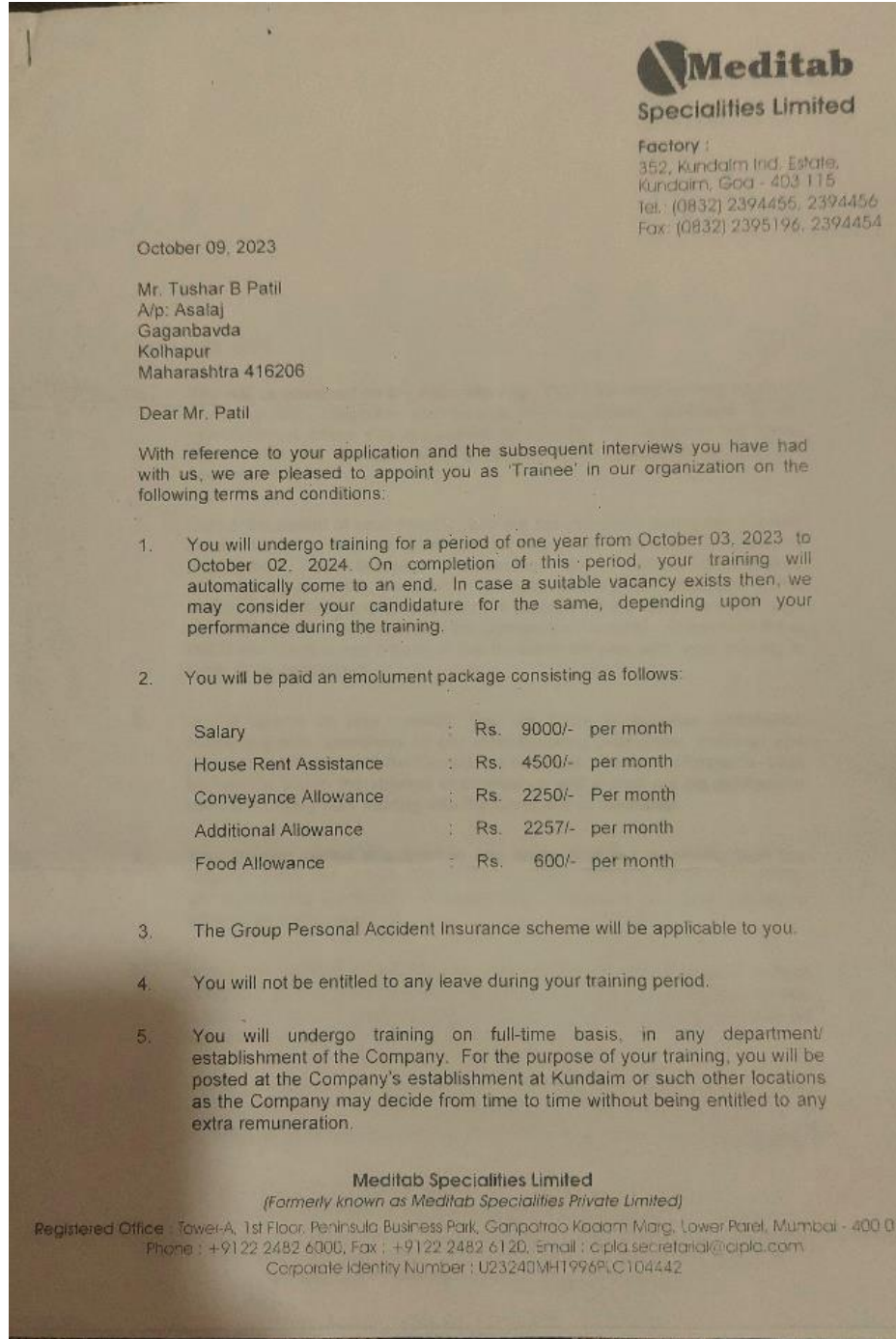
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Shivdas
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Email: anandipharmacycollege02@gmail.com



Meditab
Specialities Limited

Factory :
352, Kundaim Ind. Estate,
Kundaim, Goa - 403 115
Tel.: (0832) 2394455, 2394456
Fax: (0832) 2395196, 2394454

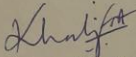
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October 09, 2023

12. Any dispute arising out of and/or related to your training shall be subject to Goa jurisdiction only.

You are requested to sign in the space provided below and return one copy of this letter as token of your acceptance.

With best wishes,
Yours sincerely,


Sajidahamad Khalif

I have read the above-mentioned terms and conditions. I have understood them and I hereby accept the training on the said terms and conditions.

Signature of employee:
Emp No : 04321
Date :

Meditab Specialities Limited
(Formerly known as Meditab Specialities Private Limited)
Registered Office : Tower-A, 1st Floor, Peninsula Business Park, Ganpatrao Kadam Marg, Lower Parel, Mumbai - 400 013
Phone : +9122 2482 6000, Fax : +9122 2482 6120, Email : cipla.secretariat@cipla.com
Corporate Identity Number : U23240MH1996PLC104442




Principal
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Anandi Shikshan Prasarak Mandal Sanchalit

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Email: anandipharmacycollege02@gmail.com



Medispray


Mr. Pramod Sutar

Emp. No. : 0084
Department : Quality Assurance
Blood Group : A+ve

Pramod Sutar

Authorized Signatory

344/345, Kundaim Industrial Estate, Kundaim- Goa.
403115. Ph.+91 832 2394154, 155, 156



Harsh Tanage

Emp Code :- 382779
Department :- Quality Assurance
Blood Group :- A+
Date Of Joining :- 25-10-2023
Emergency :- 9156575081
Contact No


SUN PHARMA



Sun Pharmaceutical Industries Ltd.
Halol - Baroda Highway.
Halol - 389350 (Gujarat). INDIA.
Tel. : (91 - 2676) 610100/610112/612400



Sudar
Principal
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University, Kolhapur
Email: anandipharmacycollege02@gmail.com



CN102368021

Model Contract of Apprenticeship Training for Major/Minor* Apprentices

1. Name and Registered Address of Establishment : SUN PHARMACEUTICAL INDUSTRIES LIMITED (E10152400360)
- with Telephone no. & E-mail address : SUN PHARMACEUTICAL INDUSTRIES LIMITED,
: HALOL-BARODA HAIGHWAY, HALOL, halolPanch
Mahals, Gujarat
- : 02676-610400
: virang.shah@sunpharma.com
2. (a) Name of Apprentice (Block Letters) : HARSH SHRINIVAS TANAGE (A1023101187)
(b) Father's/Mother's /Spouse's Name : Shrinivas Namdev Tanage
3. Address of apprentice : null, null, A/p Kadamwadi, null, Maharas
: htra, Sangli, 416410, null,
: Sangli, Maharashtra
4. Gender : Male
5. Date of Birth : 29-09-2001
6. (a) Whether belongs to SC/ST/OBC/PwD/ Minority : No
(b) Name of the Category : General
7. Educational Qualification (Highest) : Graduate - B.Pharma
8. (a) Category of Apprenticeship : Designated
(b) Name of the trade for which Apprentice is training : Quality Assurance Assistant
9. (a) Whether Basic Training is to be provided as part of Apprenticeship : Yes
(b) If Basic Training is exempt - reason for exemption
(i) Name of the Course : N/A
(ii) Duration of Training/Course : N/A
(iii) Name of the Institute : N/A
(iv) Name of the Sector Skill Council (if applicable) : N/A
10. Apprenticeship Training duration (Total) : 4120 Hours
(a) Duration of Basic Training : 1000 Hours
Period of Basic Training : From 25-10-2023 to 21-04-2024
(b) Duration of On-the-Job Training : 3120 Hours
Period of On-the-Job Training : From 22-04-2024 to 24-10-2025
(c) Training Type : Sequential
11. Apprenticeship Training Location : HALOL BARODA HAIGHWAY HALOL
(a) Name and address of facility where Basic Training is to be provided : SUN PHARMACEUTICAL INDUSTRIES LTD
: Sun Pharmaceutical Industries Ltd
:
(b) Name and address of the facility where On-the-Job Training is to be provided : SUN PHARMACEUTICAL INDUSTRIES LIMITED
HALOL BARODA HAIGHWAY HALOL
Panch Mahals
Gujarat
12. (a) Date of execution of contract : 25-10-2023
(b) Age of Apprentice on the date of execution of contract : 22 years, 0 months and 26 days
13. Is the establishment opting for benefits under NAPS* : Yes
*If yes, Annexure 2 to this contract will also be applicable.



Virang
Principal
Anandi Pharmacy College
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Dist. Kolhapur.



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University, Kolhapur
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For Non-DBT cases- Full stipend will be paid by the employer

14. Monthly stipend amount

Year of training	Total stipend amount (in Rs.)	Break up of total stipend amount (in Rs.)	
		Employer's share out of col. 2	Government of India's share out of col. 2 (25% of stipend paid upto a maximum of Rs. 1500 per month per apprentice)
(a) During 1st year of training	14000	12500	1500
(b) During 2nd year of training	15000	13500	1500
(c) During 3rd and 4th year of training	N/A	N/A	0

The Establishment agrees and understands that the minimum monthly stipend amount is prescribed in the Rule 11(1) of Apprenticeship Rule, 1992. The Establishment confirms that the agreed monthly stipend amount entered above must be higher than these minimum rates.

If the minimum rates are modified through legislation (either through modification of rules, or through modification of minimum wages payable) during the course of apprenticeship, this revised rates will apply as the minimum payable to Apprentice

15. (a) Name and Address of Guardian In case Apprentice is under 18 years of age (Minor) : N/A

(b) Relationship with the Apprentice : N/A

16. (a) Whether Apprentice was identified through approved Third Party Aggregator : No

(b) Name of TPA (if applicable) : N/A

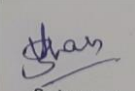
17. We, the Establishment, Apprentice/Guardian solemnly declare that we have read the Apprentices Act, 1961 and the Apprenticeship Rules, 1992 as amended from time to time, regarding the contract of apprenticeship training including obligations and terms and conditions contained in Schedule V and VI of the said rules and will comply with the same.

18. I, the Apprentice, declare that all details shared by me, including educational qualifications and other personal information shared, is correct and will provide original documents for verification at any time

19. We, the Establishment, have examined the Apprentice's information, including personal details, and will seek relevant documentation for verification as and when required.

20. In case of default by either the apprentice or the employer, we agree to compensate the other party as per the provisions of the Apprenticeship Rules, 1992 (Main Provisions of the Rules may be seen in the Annexure 1).

21. The Establishment, Apprentice/Guardian hereby also declares to comply with the terms and conditions of National Apprenticeship Promotion Scheme (NAPS), if applicable.


वीरांग शाह
(कारखाना प्रमुख)

Signature of the
Employer with seal



Signature of Apprentice

Signature of Guardian




Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



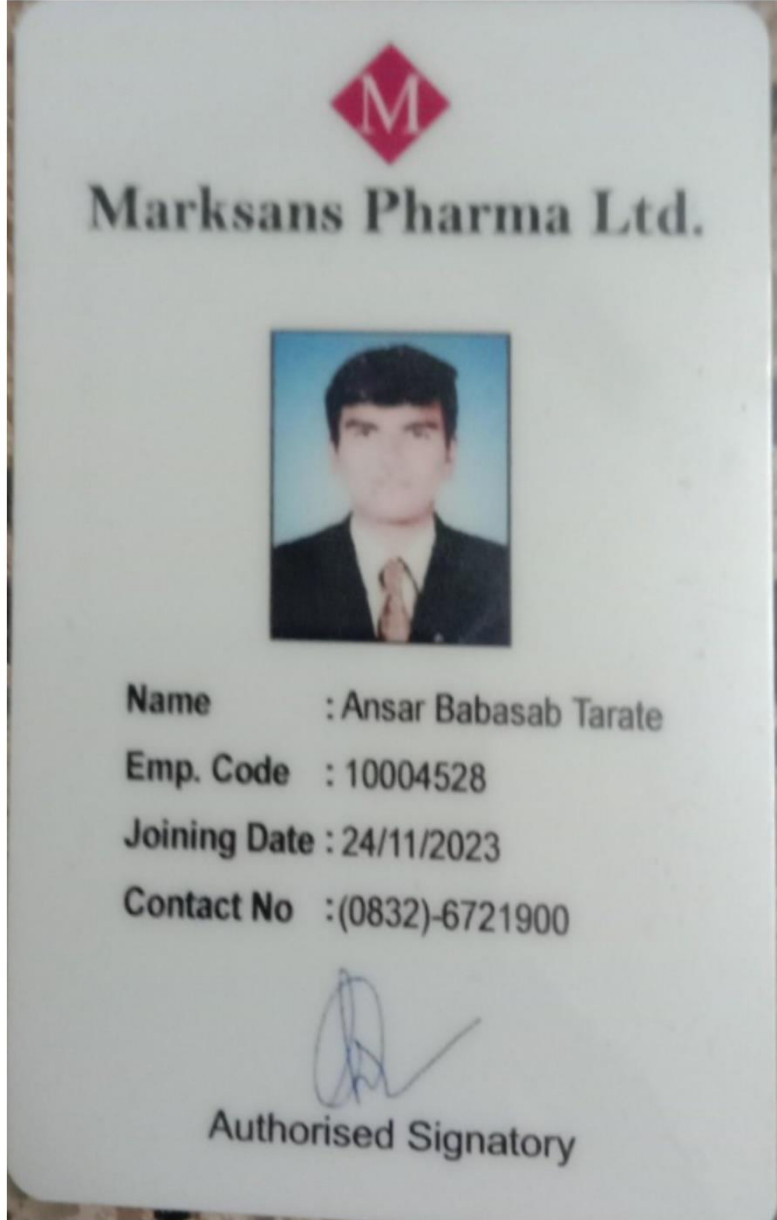
Anandi Shikshan Prasarak Mandal Sanchalit

ANANDI B. PHARMACY COLLEGE,

Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India

Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji University, Kolhapur

Email: anandipharmacycollege02@gmail.com



[Signature]
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
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University, Kolhapur
Email: anandipharmacycollege02@gmail.com



Ref No : MP/HR/OL/2023/November/039
Date: 17/11/2023

M
Marksans Pharma Ltd.

To,
Ansar Tarate,
A/p - Nivade Salvan, Tal - Gaganbawada,
Kolhapur - 416206
Maharashtra

Sub: Offer Letter

Dear Mr. Ansar,

With reference to your application dated 16th November 2023 and the subsequent interview you had with us, we are pleased to appoint you in our organization as "Management Trainee - Production" at our factory situated at Plot no. L-82, L-83, Verna Industrial Estate, Verna - Goa

This offer is open to you provided you join our organization on or before 21st November 2023 subject to the conditions that you are medically, physically and mentally fit. For doing the pre-employment medical test you need to visit **Dr. Anand Thakur, S-19, Ground Floor, Chase Chambers, Opposite La Paz Hotel, Swatantra Path, Vasco Da Gama, Goa 403 802, Email: contact@caregoa.com, Contact No: 0832 2500191, Time: 8:00 am to 4:00 pm, Closed on Sunday.**


You are also requested to submit your resignation letter to us within one day after accepting the offer. Kindly bring the following documents while joining:


1. Certified Xerox copies of original Education Certificates. 10th, 10+2, Degree, Post-Graduation (All semester mark sheets, degree certificates, Convocation Certificate), Certificates for any other course perused. Photocopy of CONVOCATION certificate is mandatory for submission.
2. Date of Birth Certificate and Form No. 16 of previous employer, If applicable
3. Six Photographs.
4. Other **Mandatory** Documents: Photocopy of Pan Card, Aadhar Card (Colored copy), Voter ID, along with any other Govt. approved Photo ID, Technical Approved Staff License, if any.
5. ESIC, PF and UAN numbers (Mandatory if Contributed in previous Employer)
6. Previous & Present Employment details (1 set self-attested). Appointment letter, Confirmation Letter, Latest Salary revision (Increment) Letter, Experience Letter, Relieving Letter, Resignation & acceptance letter.

We expect you to be formally dressed, clean-shaven and wear formal footwear on the day of your joining & continue further.

Please sign on the copy of this letter as a token of your acceptance of our offer and return it to the undersigned, mentioning your date of joining.

Thanking You,
For Marksans Pharma Ltd.


Authorized Signatory


I accept

www.marksanspharma.com

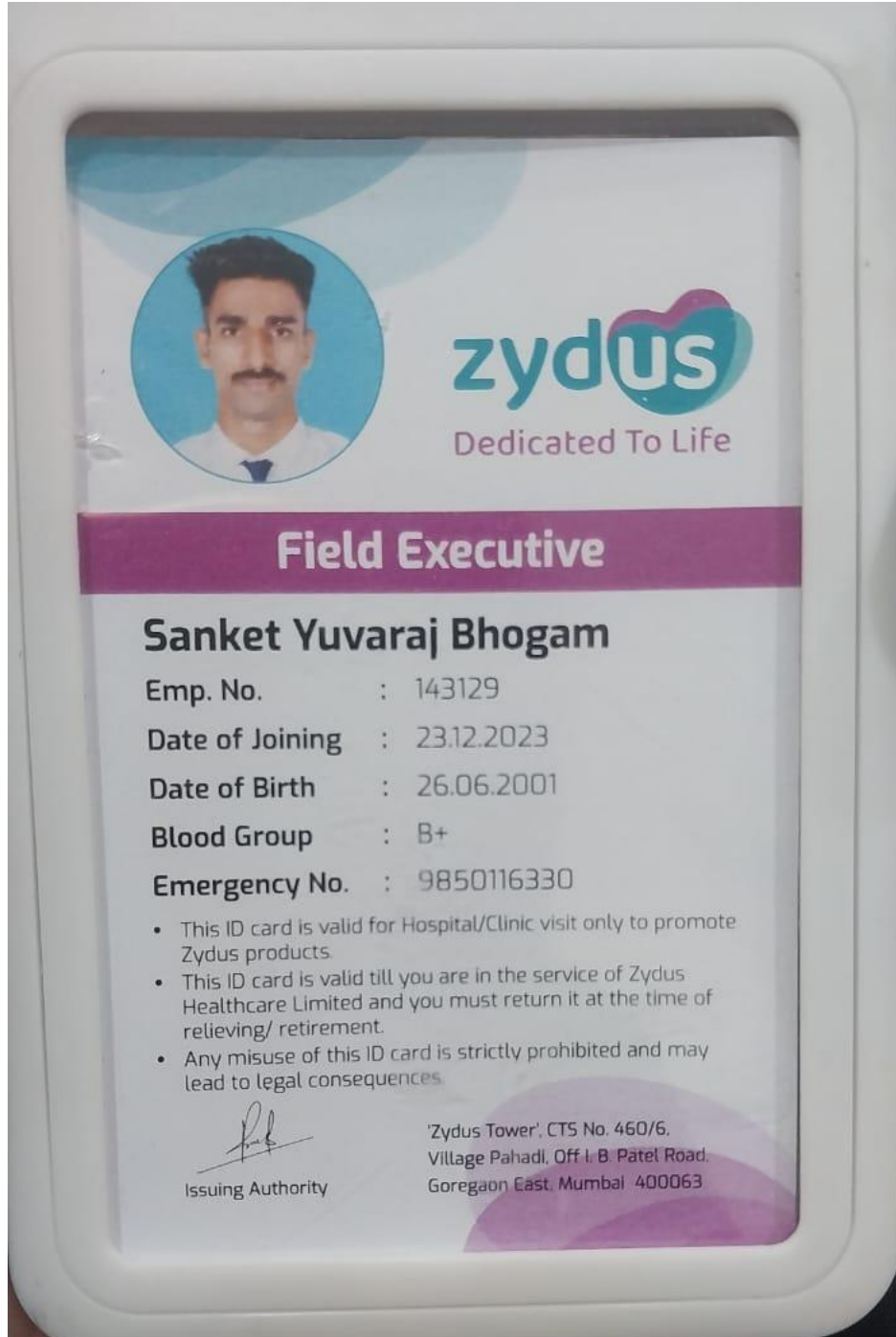
FACTORY : Plot No. L-82, L-83, Verna Indl. Estate, Verna -Goa 403 722. Tel: (0832) 6721 900, 6721 999 Fax : (0832) 2782 071
HEAD OFFICE : 11th Floor, "GRANDEUR" Opp. Gundecha Symphony, Veera Desai Extension Road, Oshiwara, Andheri (W), Mumbai - 400 053, INDIA
Tel: + 91-22-4001 2000; Fax: +91-22-4001 2011 / 99; E-mail: Marksanspharma@vsnl.net; Site: <http://www.marksanspharma.com>




Principal
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Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
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Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India
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University, Kolhapur
Email: anandipharmacycollege02@gmail.com



S. K. Das
Principal
Anandi Pharmacy College
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Dist. Kolhapur.



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Email: anandipharmacycollege02@gmail.com



SALARY STRUCTURE

NAME → **MR. SANKET YUVARAJ BHOGAM**
DESIGNATION → **TRAINEE BUSINESS OFFICER**
HEADQUARTER → **PUNE**
DIVISION → **CADILA**

COMPONENTS	AMOUNT
BASIC	13500
ADVANCE BONUS(M)	2700
PF	1620
GROSS SALARY PER MONTH	17820
GROSS SALARY PER ANNUM	213840

* Note: On implementation of ESIC benefit scheme, this amount will be adjusted against the Companies' ESIC contribution OR Medicaclaim Premium paid by the Company, whichever is applicable.

Zydus Healthcare Limited
(A wholly owned subsidiary of Zydus Lifesciences Limited)
Corp. Office : Zydus Tower', CTS No. 460/6,
Village Pahadi, Off I. B. Patel Road,
Goregaon (East),
Mumbai 400063, India.
Phone: 91-22-62721700

Regd. Office :
'Zydus Corporate Park', Scheme No. 63,
Survey No. 536, Khoraj (Gandhinagar),
Nr. Vaishnodevi Circle, S. G. Highway,
Ahmedabad-382 481, Gujarat, India.
Phone : +91-79-71800000, +91-79-48040000
www.zydushealthcare.com | CIN : U51900GJ1989PLC079501



Sanket
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



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Dedicated To Life

ZHL/ZC/HRSS/23/ZYDUS54701
22-12-2023

Mr. Sanket Yuvaraj Bhogam
Pune

Dear **Mr. Sanket,**

We refer to your application and the subsequent interview you had with us.

We are pleased to offer you the position of **Trainee Business Officer** at **Pune** Headquarter in our organisation on the mutually agreed terms and conditions. We shall be issuing the regular letter of appointment on your joining the organisation & after completion of successful Training programme.

We shall thank you to kindly confirm this arrangement and communicate to us the date of your joining at the earliest.

At the time of joining, we expect you to bring the following:

1. Your resignation letter to your present employer.
2. Relieving letter from your present employer.
3. Last Salary certificate from your employer.
4. Experience Certificate.
5. Copy of Testimonials of academic qualifications.
6. Two passports and 2 stamp size photographs.
7. Photocopy of PAN Card and Aadhar Card

We look forward to a long and mutually rewarding relationship.

"Beyond the terms of salary & breakup attached as per annexure no other commitment is made/ applicable."

With best wishes,

Yours in Healthcare,
For, **Zydus Cadila**
(A Division of **Zydus Healthcare Ltd.**)


YOGESH SINGH
DEPUTY MANAGER - HR

I accept and shall join on or before _____

(Name)

(Signature)

(Dated)

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Phone: 91-22-62721700

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S. D. D. D.
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Email: anandipharmacycollege02@gmail.com



FORM – A

(See Rule 22(1) of Sales Promotion Employees (Condition of Services) Act.1976 & Rules 1976)

ZHL/ZZ/HRSS/24/141476
21-03-2024

LETTER OF APPOINTMENT

- Name of the Establishment → **Zydus Ziva**
(A Division of Zydus Healthcare Ltd.)
- Address → Zydus Tower, CTS No.460/6
Village Pahadi, Off. I. B. Patel Road
Goregaon (East), Mumbai - 400063
- Name of the Employer → **Zydus Ziva**
(A Division of Zydus Healthcare Ltd.)
- Name & Address of Sales Promotion Employee:

Ms. Sabiha Firoz Mulla
A/P : **Gadmudshingi, Taluka : Karveer**
Near **Shinde Vakar,**
Kolhapur,
Maharashtra - 416119.

- Ms. Sabiha Firoz Mulla** is appointed as **Probationer Business Officer** in this establishment with effect from the **25-03-2024** initially at **Kolhapur** Headquarter.
- You have been put on probation for a period of three months from the date of 25-03-2024. This period may be extended at the discretion of the Company to enable you to achieve the expected standard of your performance. At the end of probation period, you will be either (a) confirmed in the services of the Company or (b) if your performance is not up to the expected standard, terminated from such services. You will not be deemed to be permanent in the services of the company unless you are given in writing as confirmed.
- Your scale of wages is as under:
 - SALARY:** You will be offered a consolidated salary of Rs. 15000/- per month + H.R.A. subject to maximum Rs. 1200/- per month.
 - ALLOWANCES:**

BONUS / EX-GRATIA → Rs. 3000/-per month

You will be offered working allowances as under:

Rs.270/-	Headquarter allowance per working day
Rs.290/-	Ex. headquarter allowance per working day
Rs.630/-	Outstation allowance per working day
 - You will be paid gratuity as per the provision of Gratuity Act 1972.

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(A wholly owned subsidiary of Zydus Lifesciences Limited)
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Mumbai 400063, India.
Phone: 91-22-62721700

Regd. Office :
Zydus Corporate Park, Scheme No. 63,
Survey No. 536, Khoraj (Gandhinagar),
Nr. Vaishnodevi Circle, S. G. Highway,
Ahmedabad-382 481, Gujarat, India.
Phone : +91-79-71800000, +91-79-48040000
www.zydushealthcare.com | CIN : U51900GJ9889PLC079501



S. D. D. D.
Principal
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Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
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Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji
University, Kolhapur
Email: anandipharmacycollege02@gmail.com



A DIVISION OF **HETERO** HEALTHCARE LTD

(ii) **Daily Field Working Allowances:** (For ' each day ' in the field)

Head Quarter	Rs. 285/-
Head Quarter (Metro / Semi – Metro Cities) Ahmedabad, Bangalore, Bhopal, Chandigarh, Chennai, Cuttack, Cochin, Delhi, Hyderabad, Indore, Jaipur, Kolkatta, Lucknow, Madurai, Mumbai, Nagpur, Patna, Pune, Surat, Trivandrum, Vadodara, Vizag & Trichur	Rs. 295/-
Ex-Head Quarters*	Rs. 395/-
Out station**	Rs. 435/-
Out station (non-working day)***	Rs. 285/-

* For field work beyond the Municipal limit.

** Journey involving 'overnight stay' during the Outstation tour.

*** Outstation journey during the 'day', or Outstation 'non-working day' on account of either a declared holiday of the Company, or a weekly off, i.e. Sunday.

8. Other conditions of service as per Annexures attached to this letter.

For HETERO HEALTHCARE LTD.

MBPatil

MANOJ PATIL
GENERAL MANAGER - HR

DATE : 26.04.2024

(*) Any change of address of the employee shall be communicated to the employer.

Employee Signature & Date
Page 2 of 5



S. S. S. S.
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
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University, Kolhapur
Email: anandipharmacycollege02@gmail.com



A/B-201/202 Dipti Classic, 32/34, W.T. Suren Road, Andheri (E),
Mumbai - 400 093, India. Tel. : + 91 22 2684 9337 / 38 / 39 / 40.
Fax : + 91 22 2684 9355. E-mail : contact@heterohealthcare.com
CIN NO. U52520TG2006PLC049614

REF : H-Kris:Appt:ROM:305331

FORM (A)
[See Rule 22 (1)]
LETTER OF APPOINTMENT

- Name of the Establishment : **HETERO HEALTHCARE LIMITED**
- Address : A-202/B-201, Dipti Classic
32/34, W.T. Suren Road
Andheri (East)
MUMBAI – 400 093
- Name of the Employer : **HETERO HEALTHCARE LIMITED**
- (* Name and address of the Sales Promotion Employee : **MR.OMKAR SANJAY NAIK**
At - Satarde
Near Gramin Arogya Upkendra,
Kolhapur
Maharashtra- 416205.
- MR.OMKAR SANJAY NAIK** is appointed as **PROBATIONARY TERRITORY SALES EXECUTIVE** in our Organisation with effect from **15.04.2024**.
- His appointment as **PROBATIONARY TERRITORY SALES EXECUTIVE** is for a period of six months.
- He will draw total wages of **Rs.15,525/- (RUPEES FIFTEEN THOUSAND FIVE HUNDRED AND TWENTY FIVE ONLY)** per month during the probation period, composed of the following, namely

(i) **Monthly Wages : (For the 'entire month')**

Basic Pay	Rs. 6,400/-
House Rent Allowance	Rs. 3,200/-
Conveyance Allowance	Rs. 1,600/-
Medical Allowance	Rs. 1,600/-
Education Allowance	Rs. 200/-
Kit Allowance	Rs. 1,600/-
Special Allowance	Rs. 925/-

Regd. Office : Sy No. 83/1, Plot Nos. 16/A/1 & 16/A/2, 19th & 20th Floor, Hetero Tower, Commerzone, Silpa Gram Craft Village, Madhapur, Hyderabad, Shaikpet, Telangana, India - 500081. <http://heterohealthcare.com>

Employee Signature & Date
Page 1 of 5




Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
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Anandi Shikshan Prasarak Mandal Sanchalit
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University, Kolhapur
Email: anandipharmacycollege02@gmail.com



MR SANKET PATIL
TERRITORY MANAGER
7507572562

Life Sciences Pvt. Ltd.

Survey No.1340 Ward No. 2, Datta Nagar, Wadki, Pune 412308.
Tel.: +91-9921570736, Email.: abettorlifesciences@gmail.com
www.abettorlifesciences.com

COMPENSATION DETAILS - TERRITORY MANAGER		
Components	Proposed (In Per Month)	Proposed (In Per Annum)
BASIC	6500	78000
DA		0
HRA @ 50% OF BASIC +DA	3250	39000
CANTEEN	0	0
CONVEYANCE ALLOWANCES	3250	39000
A TOTAL GROSS SALARY	13000	156000
EMPLOYEES SHARE		0
PF @ 12% OF (Gross-HRA)	780	9360
ESIC @ 0.75%	98	1170
PROFESSIONAL TAX	200	2400
LWF 1	2	24
TOTAL DEDUCTION	1080	12954
NET SALARY PAYABLE	11921	143046
EMPLOYERS CONTRIBUTION		0
PF @ 13% OF (Gross-HRA)/Revised 13%	845	10140
ESIC @ 3.25% OF GROSS	423	5070
LWF 2	6	72
GRATUITY @ 4.81% OF (BASIC + DA)	313	3751.8
B NET EMPLOYERS CONTRIBUTION	1586	19033.8
COST PER PERSON (A+B)	14586	175032
Bonus		3250
		30000
TOTAL COST PER PERSON (A+B)		208282
Daily allowance	Rs 200 per day	Ex HQ- 200/day and 2Rs per KM
Mobile Reimbursement	At Actual to a maximum of Rs 500 Per Month	



S. K. Dadas
Principal
Anandi Pharmacy College
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Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
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Email: anandipharmacycollege02@gmail.com



SALARY STRUCTURE

NAME → **MR. YOGESH DILIP PATIL**
DESIGNATION → **TRAINEE BUSINESS OFFICER**
HEADQUARTER → **PUNE**
DIVISION → **CADILA**

COMPONENTS	AMOUNT
BASIC	15,000
HRA	200
ADVANCE BONUS(M)	3,000
PF	1,800
GROSS SALARY PER MONTH	20,000
GROSS SALARY PER ANNUM	2,40,000

* Note: On implementation of ESIC benefit scheme, this amount will be adjusted against the Companies' ESIC contribution OR Medclaim Premium paid by the Company, whichever is applicable.

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Phone : +91-79-71800000, +91-79-48040000
www.zydushealthcare.com | CIN : U51900GJ1989PLC079501



Patil
Principal
Anandi Pharmacy College
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Dist. Kolhapur.



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Dedicated To Life

ZHL/ZC/HRSS/23/ZYDUS50266
30-10-2023

Mr. Yogesh Dilip Patil
Pune

Dear **Mr. Patil,**

We refer to your application and the subsequent interview you had with us.

We are pleased to offer you the position of **Trainee Business officer** at **Pune** Headquarter in our organisation on the mutually agreed terms and conditions. We shall be issuing the regular letter of appointment on your joining the organisation & after completion of successful Training programme.

We shall thank you to kindly confirm this arrangement and communicate to us the date of your joining at the earliest.

At the time of joining, we expect you to bring the following:

1. Your resignation letter to your present employer.
2. Relieving letter from your present employer.
3. Last Salary certificate from your employer.
4. Experience Certificate.
5. Copy of Testimonials of academic qualifications.
6. Two passports and 2 stamp size photographs.
7. Photocopy of PAN Card and Aadhar Card

We look forward to a long and mutually rewarding relationship.

"Beyond the terms of salary & breakup attached as per annexure no other commitment is made/ applicable."

With best wishes,

Yours in Healthcare,
For, **Zydus Cadila**
(A Division of **Zydus Healthcare Ltd.**)



YOGESH SINGH
DEPUTY MANAGER - HR

I accept and shall join on or before _____

(Name)

(Signature)

(Dated)

Zydus Healthcare Limited
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Sangram Rangrao Shirke
Scientific Sales Executive

Templar
Mankind
Specialities

Mankind Pharma Ltd.
Corporate Office: D-205, 2nd Floor, Tower - 2, Seawood Grand Central,
Nerul West, Navi Mumbai - 400706 India Ph: 022-68832900
Mob:+91- 72193 59966 Email : sangramshirke953@gmail.com

Registered Office: 262, Okhla Indl. Estate, Phase-III, New Delhi-20 (India)
Ph: 011-46846700 | Web: www.mankindpharma.com



May 09, 2024

To
Mr. Sangram Rangrao Shirke
Scientific Sales Executive
H.O. - Mapusa
Dept. - Sales
Emp. Code - 10044292

Sub.: Promotion Letter

Dear Mr. Sangram Rangrao Shirke,

We take this opportunity to thank you for your valuable contributions to our business performance.

Basis your performance & merit, we are glad to announce your promotion as **Scientific Sales Officer** effective **01-05-2024** at HQ - Mapusa.

We would like to thank you again for your contribution during the past year and look forward to your continued commitment in the years ahead.

Wish you all the very best for a rewarding career with the organization with all the success...!!!

For Mankind Pharma Ltd.

Authorised Signatory

*** Confidentiality:**

The revised compensation package has been customized for you taking into consideration of your performance, company policies and related factors. Matter of your compensation is confidential information of the company. Your compensation package is unique to you and not for comparison with other employees of the company.

Annexure: Please find attached revised compensation structure



MANKIND PHARMA LTD.

D-205, 2nd Floor, Tower 2nd, Seawood Grand Central, Plot No. R1, Sector-40,
Seawood Railway Station, Nerul Node, Navi Mumbai-400706 Ph: 022-68832900

Regd. & Corp. Office : MANKIND PHARMA LIMITED, 208, Okhla Ind. Estate, Phase-3, New Delhi-110020
Phone : 011-46541400, 47476600 Fax : 011-46541382 CIN No.: L74693DL1991PLC044843,
E-mail : contact@mankindpharma.com www.mankindpharma.com



Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India
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University, Kolhapur
Email: anandipharmacycollege02@gmail.com



Achot
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Anandi Shikshan Prasarak Mandal Sanchalit

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Optum

Optum Health & Technology (India) Pvt. Ltd.

ITC Green Centre, Northeast Wing, 3rd Floor,
No.18, Banaswadi Main Road, Maruthiseva
Nagar Bangalore 560005

optum.com

and the same shall form an integral part of this letter of appointment.

Your employment is conditional upon your acceptance of the standard terms and conditions and the specific provisions contained in Appendix 3.

Kindly sign and return the duplicate copy of this letter of appointment along with the Appendixes, as a token of your acceptance of the terms and conditions set out herein. Also, please initial each page of this letter of appointment and the Appendixes.

Please note that by signing this letter of appointment, you have agreed to accept the employment with the Company on the terms and conditions set out herein. Upon your signature and return to us, this letter of appointment shall be treated as an employment agreement and the terms and conditions of this letter of appointment shall govern your employment with the Company.

This letter of appointment shall automatically stand revoked in the event you do not join the Company on or before the effective date mentioned in this letter of appointment.

It is a pleasure to welcome you as a part of **Optum Health and Technology (India) Private Limited**. We are confident that your employment with the Company shall prove mutually beneficial and rewarding and we look forward to having you join us.

Congratulations and welcome to Optum Health and Technology (India) Private Limited. On your first day of employment, please report to our office located at **Awfis Quespaces** at **Pune** along with the documents as mentioned in the Appendix '2'. Should there be a change in your start date, it is mandatory that the same be communicated to us a week in advance.

Sakshi Patil, we thank you for considering Optum Health and Technology (India) Private Limited as your future employer! We have bold objectives:

- Improve the lives of others;
- Change the landscape of health care forever;
- Leave the world a better place than we found it.

Joining us, shall put you amongst a team that is committed to excellence in everything we do. We are passionate, energetic and focused. You'll be sharing a culture of leadership and excitement as you begin to do **your life's best work.**"

For Optum Health and Technology (India) Private Limited

Manjula Palanisamy
Vice President - Human Resources

I accept this letter of appointment on the terms and conditions as described herein.

ACKNOWLEDGEMENT:

_____ Date: _____

Registered Office: ITC Green Centre Northeast Wing 3rd Floor, No. 18, Banaswadi Main Road Maruthiseva Nagar Bangalore 560005

CIN: U74910KA2005PTC036515, Phone +91 80 4257300 Email:incontact@optum.com,Website:www.optum.com



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Nagar Bangalore 560005

optum.com

18-04-2024

Sakshi Patil,
512,,
Main Road, Aitawade Budruk,,
Sangli, Maharashtra, 415401

Dear Sakshi Patil,

Further to your recent meetings and discussions with us, we are pleased to offer you employment with **Optum Health and Technology (India) Private Limited** ("the Company") in the position of **Trainee - MCC** at the Company's office located at **Pune**, on the terms and conditions set out hereinafter:

EMPLOYMENT

Your effective date of joining shall be no later than **18-04-2024**. Your employment with the Company shall be subject to successful pre and/or post-employment background checks, accuracy of the testimonials and information provided by you and your being free from any contractual restrictions preventing you from accepting this offer or starting work with us on the above-mentioned date. You, if so asked by the Company, shall disclose on your own behalf and, if married, on your spouse's behalf full details of any external directorships held and any personal business interests including partnerships, shareholdings and trusteeships; involvement in any other business ventures involving unlimited liability; personal liabilities in connection with business activities; and involvement in other positions external to the Company and acceptance by the Company of those external interests.

Please note that if during the pre or post-employment background checks, the background checking agency gives a negative report or in the event of unsatisfactory result of your pre or post-employment background checks, this letter of appointment shall stand revoked automatically (whether you have accepted it or not) and, if you have already commenced employment with the Company, such employment shall automatically terminate without giving rise to any claim for compensation or damages in your favor, but without prejudice to Company's rights and remedies against you.

Any reference to the Company's policies in this offer letter means OHT-Epi Source policies.

PROBATION

You shall serve a minimum probation period as follows from the date of your joining the Company ("Probation") following which your employment with the Company shall be confirmed.

- 4-6 months for Trainees & Medical Coders
- 6 months for Executive coder to Team coach/QA and support functions
- 6-9 months for TL to AM

The Company reserves the right to extend the Probation period for an additional 60 days in the event of your performance being dissatisfactory. You shall be deemed to continue on Probation until you are confirmed and your confirmation has been communicated to you.

Your performance shall be evaluated according to your efficiency, punctuality, conduct, maintenance of discipline and in accordance with the Company's regulations or policies existing now or in future. It shall be your responsibility to read, peruse and follow Company's regulations/policies, hardcopies whereof shall be made available to you upon request, but which otherwise are available on the Company's website or HRMS portal

Registered Office: ITC Green Centre Northeast Wing 3rd Floor, No. 18, Banaswadi Main Road Maruthiseva Nagar Bangalore 560005

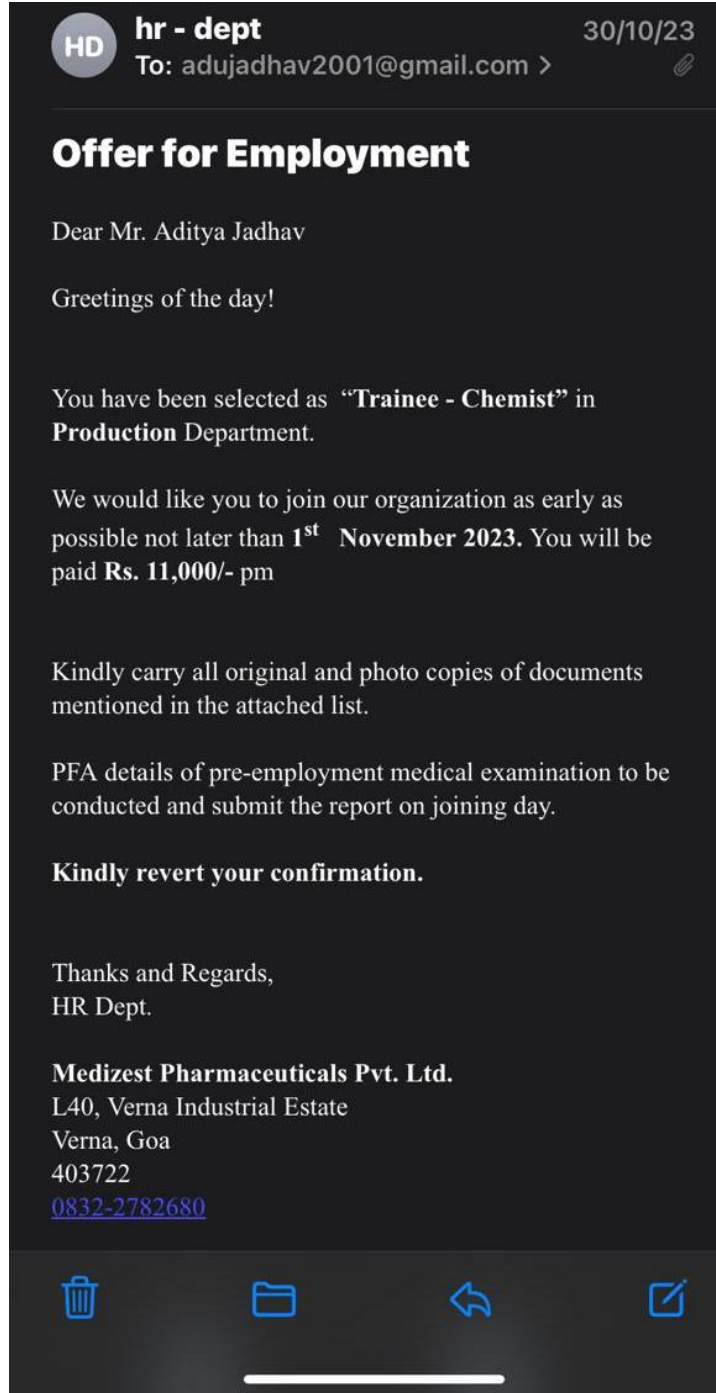
CIN: U74910KA2005PTC036515, Phone +91 80 4257300 Email: incontact@optum.com, Website: www.optum.com



S. K. Dadas
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University, Kolhapur
Email: anandipharmacycollege02@gmail.com



TMPCON112309223

Model Contract of Apprenticeship Training for Major/Minor* Apprentices

1. Name and Registered Address of Establishment : INDOCO REMEDIES LIMITED (E08173000022)
with Telephone no. & E-mail address : L-32, 33 & 34, VERNA INDUSTRIAL ESTATE, VERNA
: GOA
: GoaSouth Goa, Goa
: 0832-2227670
: kamal.ahad@indoco.com
2. (a) Name of Apprentice (Block Letters) : RAMCHANDRA NIVRUTTI GURAV (A112310048)
(b) Father's/Mother's /Spouse's Name : NIVRUTTI GURAV
3. Address of apprentice : -, Anur, Maharashtra, Kolhapur, 416235,
: -,
: Kolhapur, Maharashtra
4. Gender : Male
5. Date of Birth : 30-08-2000
6. (a) Whether belongs to SC/ST/OBC/PwD/ Minority : Yes
(b) Name of the Category : Obc
7. Educational Qualification (Highest) : Graduate - B.Pharma
8. (a) Category of Apprenticeship : Optional
(b) Name of the trade for which Apprentice is training : Chemist- In-process Quality Assurance (Pharma, Biologics and Medical Device)
9. Apprenticeship Training duration (Total) : 360 Days
(a) Duration of Basic Training : 2 Weeks
(b) Period of On-the-Job Training : From 06-11-2023 to 30-10-2024
10. Apprenticeship Training Location : Plant II & Plant III
(a) Name and address of facility where Basic Training is to be provided : N/A
(b) Name and address of the facility where On-the-Job Training is to be provided : INDOCO REMEDIES LIMITED
Plant II & Plant III
South Goa
Goa
11. (a) Date of execution of contract : N/A
(b) Age of Apprentice on the date of execution of contract : 23 years, 2 months and 4 days
12. Is the establishment opting for benefits under NAPS*? : Yes
*If yes, Annexure 2 to this contract will also be applicable.



***For DBT cases- Partial stipend support by the Government of India under NAPS will be limited to 25% of the stipend paid, upto a maximum of Rs. 1500 per month per apprentice during the apprenticeship training period.**

For Non-DBT cases- Full stipend will be paid by the employer

13. Monthly stipend amount



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Year of training	Total stipend amount (in Rs.)	Break up of total stipend amount (in Rs.)	
		Employer's share out of col. 2	Government of India's share out of col. 2 (25% of stipend paid upto a maximum of Rs. 1500 per month per apprentice)
(a) During 1st year of training	14500	13000	1500
(b) During 2nd year of training	N/A	N/A	0
(c) During 3rd and 4th year of training	N/A	N/A	0

The Establishment agrees and understands that the minimum monthly stipend amount is prescribed in the Rule 11(1) of Apprenticeship Rule, 1992. The Establishment confirms that the agreed monthly stipend amount entered above must be higher than these minimum rates.

If the minimum rates are modified through legislation (either through modification of rules, or through modification of minimum wages payable) during the course of apprenticeship, this revised rates will apply as the minimum payable to Apprentice

14. (a) Name and Address of Guardian In case Apprentice is under 18 years of age (Minor) : N/A
(b) Relationship with the Apprentice : N/A
15. (a) Whether Apprentice was identified through approved Third Party Aggregator : Yes
(b) Name of TPA (if applicable) : YASHASWI ACADEMY FOR SKILLS
16. We, the Establishment, Apprentice/Guardian solemnly declare that we have read the Apprentices Act, 1961 and the Apprenticeship Rules, 1992 as amended from time to time, regarding the contract of apprenticeship training including obligations and terms and conditions contained in Schedule V and VI of the said rules and will comply with the same.
17. I, the Apprentice, declare that all details shared by me, including educational qualifications and other personal information shared, is correct and will provide original documents for verification at any time
18. We, the Establishment, have examined the Apprentice's information, including personal details, and will seek relevant documentation for verification as and when required.
19. In case of default by either the apprentice or the employer, we agree to compensate the other party as per the provisions of the Apprenticeship Rules, 1992 (Main Provisions of the Rules may be seen in the Annexure 1).
20. The Establishment, Apprentice/Guardian hereby also declares to comply with the terms and conditions of National Apprenticeship Promotion Scheme (NAPS), if applicable.

Signature of the
Employer with seal

Signature of Apprentice

Signature of Guardian



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PRATHMESH TIVALE
Marketing Executive

Lupin Limited

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Kalpataru Inspire
Off W. E. Highway
Santacruz (East)
Mumbai - 400 055
India.

T +91 -22 - 6640 2323
M +91 -89836 75705
 prathmeshtivale@lupin.com
 /company/lupin/


www.lupin.com

Cipla

Sayali S Jadhav
Emp. No : **163251**
Emergency No : **7038855813**
Blood Group : **B+Ve**



Cipla Ltd
Regd. Off: Cipla House, Peninsula Business Park, Lower Parel, Mumbai-400013.
Tel: +91 2241916000 www.cipla.com




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Email: anandipharmacycollege02@gmail.com



Cipla

DATE: 13/02/2024

OFFER ID: 80933-417619-435275

Offer Letter

Ms. Sayali Sunil Jadhav
Siddhivinayak Colony behind bank of maharashtra
Gudmudshingi Kolhapur
Kolhapur Maharashtra - 416119

Dear **Sayali Sunil Jadhav,**

We are delighted to offer you the position of **Senior Executive - B II** in our **Manufacturing, Formulation** team at Cipla based in **Goa, Unit -1**. You will be assigned a role of **"Junior Officer - Packing"**.

Post your interactions with our leaders at Cipla, we believe that you have the qualifications for a great career with us. At Cipla, we are committed towards **Caring for Life**. By joining Cipla you will be assured of working with fine individuals in an excellence focused and innovation driven environment.

The complete break up of your current cost to company is attached in Annexure A of this letter. *You shall also be entitled to various benefits of the Company as applicable including Leave, Health Insurance, Travel expenses etc.*

This offer is subject to you clearing the medical examination and reference check successfully.

Kindly confirm your acceptance in the next 3 days. You are expected to join us on or before 26/02/2024.

We welcome you to Cipla family!

For Cipla Ltd

Vinay Kumar Bassi
Head HR - Operations

Cipla Ltd. Regd. Office Cipla House, Peninsula Business Park, Ganpatro Kadam Marg, Lower Parel, Mumbai-400 013
Phone +91 22 24826000 Fax +91 22 24826120 E-mail contactus@cipla.com Website www.cipla.com
Corporate Identity Number L24239MH1935PLC002380



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Email: anandipharmacycollege02@gmail.com



Offer: BUSINESS PROCESS SERVICES

Ref: TCSL/2170152/New Delhi/BPS/BPA
Date: 25-Apr-2024

Mr. Aditya Sunil Khedekar
11/1/6, Plot No.22, Vrindavan Colony,
Kolhapur, Maharashtra, India

Dear Mr. Aditya Sunil Khedekar,

Sub: Letter of Offer and Terms of Employment

Thank you for exploring career opportunities with **Tata Consultancy Services Ltd.(TCSL)**. You have successfully completed our initial selection process and we are pleased to make you an offer of employment.

This offer is based on your profile, related experience and performance in the selection process. You have been selected for the position of **Process Associate** in Grade **BPO1** at **Mumbai**. Your gross salary including all benefits will be **RS.3,10,018/-** per annum. Annexure 1 provides a break-up of the compensation package. Kindly confirm your acceptance of this offer on-line through the option of 'Accept Offer letter' and propose your tentative date of joining. If not accepted within 7 days, this offer is liable to lapse at the discretion of TCSL. Please initiate your Background Check and submit required documents within 5 days of your offer acceptance. Kindly note that your Offer is subject to a positive background check.

On joining and successful completion of joining formalities, you will be issued a Letter of Appointment by TCSL.

Private and Confidential
TCSL/2170152

TATA CONSULTANCY SERVICES

Tata Consultancy Services Limited
3rd Floor, Tower - A, Building No.5, Block - 70, DLF Phase - II, Gurgaon - 122 002, Haryana
Tel: 91 124 6122410 E-mail: corporate.office@tcs.com, Website: <http://www.tcs.com>
Registered Office: 20th Floor, Nirmal Building, Netaji Park, Mumbai - 400 021
Corporate Identification No. (CIN): L22119MH1995PLC054781

1



S. Khedekar
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Dist. Kolhapur.



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University, Kolhapur
Email: anandipharmacycollege02@gmail.com



Cipla

DATE: 04/03/2024

OFFER ID: 82616-423583-441842

Offer Letter

Mr. SURAJ RAJARAM PATIL
Uta, Waghare, Kolhapur, Maharashtra - 416230
Vartkadi Galli Hanuman mandir
Kolhapur Maharashtra - 416230

Dear SURAJ RAJARAM PATIL,

We are delighted to offer you the position of Senior Executive - B II in our Manufacturing, Formulation team at Cipla based in Goa, Unit - 2. You will be assigned a role of "Junior Officer - Packing".

Post your interactions with our leaders at Cipla, we believe that you have the qualifications for a great career with us. At Cipla, we are committed towards *Caring for Life*. By joining Cipla you will be assured of working with fine individuals in an excellence focused and innovation driven environment.

The complete break up of your current cost to company is attached in Annexure A of this letter. You shall also be entitled to various benefits of the Company as applicable including Leave, Health Insurance, Travel expenses etc.

This offer is subject to you clearing the medical examination and reference check successfully.

Kindly confirm your acceptance in the next 3 days. You are expected to join us on or before 01/04/2024.

We welcome you to Cipla family!

For Cipla Ltd

Vinay Kumar Bassi
Head HR - Operations

Cipla Ltd. Regd. Office: Cipla House, Peninsula Business Park, Ganpatra Kadam Marg, Lower Parel, Mumbai-400 013
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Corporate Identity Number: L24239NH1939PLC002380



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EAST INDIA PHARMACEUTICAL WORKS LIMITED
Regd. Office : 6, Nandalal Bose Sarani, (Formerly Known as Little Russell Street), Kolkata - 700 071, India
Telephones : (033) 2287 3004, 2287 3007, 2287 3009, 6693 5400, 2283 0750
E-mail : eastindia@eastindiapharma.org, Website : www.eastindiapharma.org
CIN : U24231WB1936PLC008598

QUALITY SYSTEM CERTIFICATION
DNV-GL
ISO 9001

29th June, 2023

PER/APT/195133 /23

Mr. Suraj Sambhaji Jadhav.
S/o. Mr. Sambhaji Shivaji Jadhav.
At - Pushire, Taluka - Panhala,
Dist. - Kolhapur,
Pin - 416 205.

Dear Sir,

With reference to your application and the subsequent interviews you had with us, we have pleasure in offering you as a "**Trainee Medical Representative**" in this Organisation with effect from **3rd July, 2023** on the following terms and conditions: -

The period of training will be for **1 (One)** year, which may be determined earlier or may be extended at the sole discretion of the management. During the said period you will be given opportunity to acquire knowledge in our classroom training and experience in the fieldwork. You will also be required to work during this period on your own in the field as a part of your training programme. Your progress in different facets of the training mentioned above will be reviewed and assessed from time to time.

You will be under the direction and administrative control of the Head Office at Kolkata .The direction and administrative control from the Head Office will be exercised through respective Branch Manager of the area where you may be posted for training during the period. In regards to matters connected with your training you will receive instructions from such Branch Manager and/or his nominee/s of the area where you will be posted for training.

If your achievement and performance during the period of training are considered satisfactory, you may be offered the position of a **Medical Representative** of the Company. The other terms and conditions of such appointment will be informed to you separately.


During the training period, you will receive a **stipend of Rs. 17,000/- (Rupees Seventeen Thousand)** only per month.

Your date of birth has been recorded by us **05.11.1999**, as submitted by you.

You will also be entitled to daily allowance at the rate fixed by the Company to defray your expenditure, which you may be incurring from time to time in course of your participation in the training programme.

During the period of training, while you will be entitled to festival holidays, as observed in the Company, you will not be entitled to either any privilege leave or casual leave. However, subsequently, if absorbed in employment as a **Medical Representative**, you will be entitled to privilege leave as per the rules of the Company.

Contd. 2





S. Jadhav
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(2)

E.I.P.W. Ltd. KOL-71
CONTINUATION SHEET

Mr. Suraj Sambhaji Jadhav.

During the period of your training, your training arrangement may be terminated at any time by the Company without assigning any reason or giving any notice. Similarly, you will also be at liberty to terminate this arrangement at any time without assigning any reason or giving any notice.

Upon expiry of the period of training programme as envisaged herein or upon sooner determination thereof you shall return to the Company all the Company's properties that may be lying with you.

While you are liable to be transferred to any part of India during training period or subsequently on absorption in service with the Company, at present, you will be receiving training under **Pune Branch** and in regard to the matters connected with your training as well as your Head Quarter, you will receive instructions from **the Branch Manager, Pune**. In case of your transfer to any other territory, your head quarter shall also change accordingly.

You shall devote your whole time and attention solely and exclusively in participating in such training and shall not engage yourself in any other activity.

Any legal dispute arising out of this assignment and / or subsequently if you are absorbed in employment as a Medical Representative with this Company, shall be settled within the jurisdiction of the courts at Calcutta (west Bengal). You will always be under the direct control of our Head Office in Calcutta, irrespective of your posting in different Head Quarters. You shall be governed by the rules and regulations of the Company as are in force from time to time.

If the terms and conditions, as laid down above are acceptable to you, please sign the duplicate copy of this **letter of offer** and return the same to us for our record and as a token of your acceptance along with the filled up **Application Form for Employment, Form 'F'-Gratuity Nomination Form (in triplicate) & Form 2 – PF Nomination and Declaration Form**.

You are requested to report to **Mr. Milind Manohar Bhamare, Branch Manager, Pune** for training, at the **below noted address** on **03.07.2023** at **9-30 a.m. sharp**.

Mr. Milind Manohar Bhamare
East India Pharmaceutical Works Ltd.,
Jay Apartment, Flat No. 3, Second Floor
Sundarrao Rege Marg, Lane No. 14
Prabhat Road, Pune – 411 004

If you fail to report at the time, date and address given above, it will be presumed that you are not interested in our training programme and our offer will be automatically withdrawn.

Yours faithfully,

FOR EAST INDIA PHARMACEUTICAL WORKS LTD.,

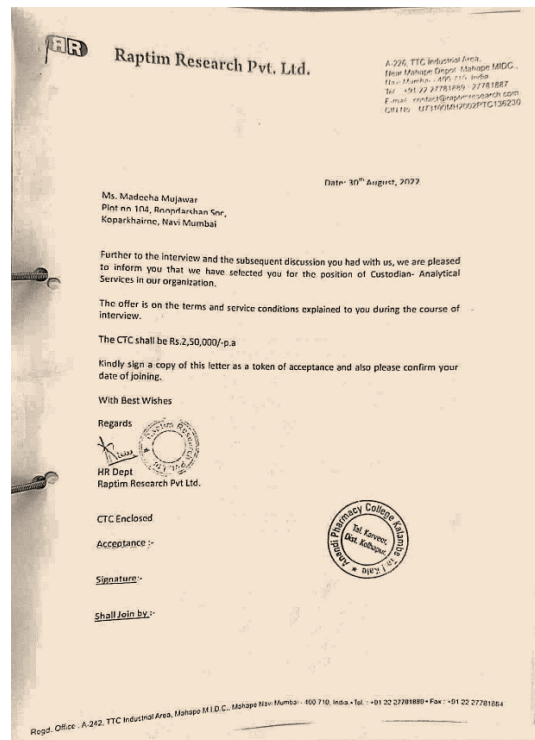
MANAGING DIRECTOR.



S. Jadhav
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
ANANDI B. PHARMACY COLLEGE,
Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India
Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji
University, Kolhapur
Email: anandipharmacycollege02@gmail.com




S. S. S. S.
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
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University, Kolhapur
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**KOLHAPUR DISTRICT CHEMISTS ASSOCIATION'S
INSTITUTE OF PHARMACY**
A Government Aided Institute
Approved By PCI, DTE & Affiliated To MSBTE
DTE CODE : D6023 MSBTE CODE : 0242
Office : Air port road, Ujalaiwadi, Kolhapur, 416004. Ph: 231-2677035
E-mail : kdcaiopk@rediffmail.com Website : www.iopkolhapur.in
City Office : Chemist Bhavan, Keviz Plaza, 2nd Floor, Station Road, Kolhapur, 416001. Ph.: 0231-2656609, 2650128.
Ref. No.: IP/In+17A/2022-23 Date: 10 OCT 2022

To, **APPOINTMENT LETTER**
Ms. Surabhi N. Shah,
At / P- 273, Shahunagar, Nandini Road, Opp. Nehru Garden,
Jaysingpur, Dist. Kolhapur-416 004

APPOINTMENT FOR THE POST OF LECTURER ON CLOCK HOUR BASIS (CHB)


Dear Sir / Madam

This has reference to your application dated the 30/08/2022, I have pleasure to inform you that you are appointed as Lecturer purely on 'Clock Hour Basis (CHB)' at KDCA's Institute of Pharmacy, Airport Road, Ujalaiwadi, Kolhapur-416 004 on the following:

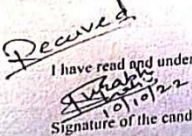
Terms and conditions

1. Be it clearly understood and agreed that as a CHB, you will not have the status of an employee nor you will be entitled to the privileges/benefits available to other employees who are employed either on regular or temporary basis.
2. You will be paid as per Govt. Norms according to the number of lectures, practical's and tutorials conducted in adherence to the time table.
3. Your duty hours shall be as per the time table and subjects allotted which can be changed according to the convenience and for exigencies of work purely at the sole discretion of the Management/Principal.
4. You will be responsible for carrying out your work as assigned to you to the entire satisfaction of the Principal.
5. You will be punctual and regular in your duties and will not absent yourself without prior permission of the Principal.
6. The Management/Principal shall have every right to terminate your services at any time without assigning any reasons therefore by giving you one week's notice or salary in lieu thereof.

In case the above terms and conditions of service are acceptable to you, please sign and return the carbon copy of the offer of appointment in token of your acceptance to the same.

Authorised Signatory : 
Chairman / Secretary / Principal
Institute of Pharmacy, Kolhapur

DECLARATION


I have read and understood the above terms and conditions and agree to abide by the same.
Signature of the candidate




Principal
Anandi Pharmacy College
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Dist. Kolhapur.



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University, Kolhapur
Email: anandipharmacycollege02@gmail.com



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Ref No: 23288621
06-Dec-2022



Pragati Shivaji Ghorpade

Dear Pragati,

We have greatly enjoyed our recent discussions with you and are pleased to offer you the role of **Process Executive - Voice** with **Cognizant Technology Solutions India Private Limited** ("Cognizant"). Your place of posting will be Pune.

Your annual total compensation will be **INR 249,996**. Please see **Compensation and Benefits** for additional details on your compensation. Cognizant has considered **0 months** of your experience as relevant in this offer, which will be kept up-to-date in our records.

Your appointment will be governed by the terms and conditions of employment presented in **Employment Agreement**, as well as any rules, regulations and practices currently in place at the time of employment.

We request that you join us on or before **12-Dec-2022**.


Please note:

- This offer is subject to satisfactory professional reference checks
- This offer is valid for three (3) months from the date of offer. Any extension shall be at the discretion of Cognizant and shall be communicated to you in writing
- Prior to beginning work with Cognizant, you must provide evidence of your right to work in India and other documentation requested by Cognizant

We are delighted to welcome you to the team! You are joining Cognizant at an exciting time, and we know your fresh thinking and expertise will help us accomplish great things.

If you have any further questions or need clarification on this offer, please feel free to contact us.

Best regards,
For **Cognizant Technology Solutions India Private Limited** ("Cognizant"),


Shibu Balakrishnan
AVP – HR

I have read the offer, understood and accept the above mentioned terms and conditions.

Signature:

Date:

Regd Office: 115/535, Old Mahabalipuram Road, Okkiam Thoraipakkam, Chennai - 600 097




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VerGo Pharma Research Pvt. Ltd.
(Division - VerGo Clinicals)

VerGo
Clinicals
Spirits of Health

07-Nov-2022

Mr. Dipak Ananda Sankpal
Main Road, Nhavi Galli,
Kisrul, Kolhapur,
Panhala, Maharashtra- 416205.

Appointment Letter

Dear Mr. Dipak,

With reference to your application and the subsequent interview you had with us, we are pleased to appoint you as "Trainee Research Scientist" in the Clinical Research Department on the following terms and conditions:

1. The objectives of our 'Training Scheme' is to impart technical skills to educated youth in this region, provide them with an opportunity to gain experience and thus enhance their employment potential.
2. Your Employee Code during your Training period shall be: **T-022722**
3. You will undergo training for a period of One Year from 07-Nov-2022 to 06-Nov-2023.
4. Your Performance Review will be done after completion of every 03 months (3 performance review in a year). You will be kept informed about your performance and area of development to ensure your knowledge enhance and skill development.
5. You shall have to carry out training assignments given to you diligently and during such hours as may be required by the Company from time to time.
6. You will be paid monthly stipend of Rs. 15000/- (15,000/+488 Employer's ESIC Contribution) i.e. Rs. 185850/- (Rupees One Lakh Eighty-Five Thousand Eight Hundred and Fifty per annum), Including Statutory requirement. Your monthly take home stipend shall be Rs. 14,888/-. Your stipend is strictly confidential.
7. You are eligible for an "Excellency Award" of Rs. 18,000/- (Rupees Eighteen Thousand) which is eligible to you on completion of 02 Years of service. The same shall be paid in 30th month's salary, subject that you are a full time employee of the company. If left on or before 06-Nov-2024 the same Award will not be applicable.

Registered Office: Plot No. 24-1, D1, Mologa de Orora, Carlim, Tiswadi, Goa - 403116, India.
Tel: + 91 (832) 6640400 website: www.vergolabs.com
GST. No.: 30AADCV5455E1ZM CIN: U73100GA2010PTC014001

10/11/2022 10:09:37



S. S. S. S.
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April 12, 2024

Confirmation Letter

Ms Arati Manuti Patil
Emp Code: 70075117

Dear Arati,

This refers to your appointment as "Executive Trainee" vide letter dated April 08, 2023, we are pleased to inform you that because of successful completion of your training, you are confirmed as per following terms and conditions.

1. Designation / Band : Executive / 1A
2. Department/Division : Production
3. Location : Mahad
4. Commencement Date : April 12, 2024
5. The Salary break-up, benefits and perquisites applicable to your designation are attached as **Appendix-I** to this letter.
6. This confirmation is further subject to the "General Terms and Conditions of Service for Managerial Personnel" employed by this Company, a copy of which is attached to this letter as **Appendix-II**.

All the annexure mentioned above shall form a part and parcel of this Letter. If the terms and conditions enumerated in this Letter, including its annexure are acceptable to you, please confirm your acceptance by signing on the duplicate copy of this Letter and return it to us.

We sincerely hope that this will be the beginning of a long and mutually beneficial association.

Yours sincerely,

For Piramal Pharma Limited.

Vikram Duggal
Senior Vice President - Human Resources

Piramal Pharma Limited
CIN: L24209MH4022019C338932
Registered Office: Ground Floor, Piramal Ananta, Agastya Corporate Park, Kamani Junction, LBS Marg, Kurla, Mumbai - 400 070 India
T: +91 22 3802 3000 F: +91 22 3802 3884
piramal.com



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Dist. Kolhapur.



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University, Kolhapur
Email: anandipharmacycollege02@gmail.com



Shridhar Dayanand Gaikwad
At-elave, post-kotoli, Tel-panhala
Kolhapur, Maharashtra
IN
Email: shridhardgaikwad2439@gmail.com
Candidate ID: 2064837

04-Jan-2024

Dear MR. Shridhar Dayanand Gaikwad,

This refers to your application and our subsequent offer, which has been accepted by you. The details of your appointment and the terms and conditions are given here below.

1. Designation / Band : **Executive - Production/1A**
2. Department/Division : **PS-Mahad Manf. Unit-Production-Production-N Block**
3. Location : **Mahad**
4. Commencement Date : **16-Aug-2023**
5. Please refer to your Offer Letter dated **11-AUG-2023** for the Salary break-up, benefits and perquisites applicable to you.
6. Probation: You will be on Probation for a period of **6 Months**. Upon successful completion of the probation and subsequent performance evaluation, your position may be confirmed. During the period of your probation, if your performance is found to be inadequate or there are deficiencies in your performance, the Management may at its discretion with a view to give you an opportunity to improve upon your performance, extend your period of probation by a letter in writing. Unless confirmed in writing, you will continue to be on probation.
7. This appointment is further subject to the "General Terms and Conditions of Service for Managerial Personnel" employed by this Company, a copy of which is attached to this letter as Appendix-I.

All the annexure mentioned above shall form a part and parcel of this Letter. If the terms and conditions enumerated in this Letter, including its annexure are acceptable to you, please confirm your acceptance by signing on the duplicate copy of this Letter and return it to us.

We sincerely hope that this will be the beginning of a long and mutually beneficial association.

Yours sincerely,

Vikram Duggal
Senior Vice President - Human Resources
Pharma Corporate

Piramal Pharma Limited

CIN: U24297MH2020PLC338592

Registered Office: Ground Floor, Piramal Ananta, Agastya Corporate Park, Kamani Junction, LBS Marg, Kurla, Mumbai - 400 070 India
T+91 22 3802 3000 F+91 22 3802 3884

piramal.com



Vikram Duggal
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
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Email: anandipharmacycollege02@gmail.com



Date:13-Mar-2024

Dear **OMKAR PATIL**

Congratulations! We take great pleasure in inviting you to be an integral part of Omega Healthcare Management Services Private Limited.

We are pleased to make you an offer of employment as **SENIOR CODER** full time and your place of posting will be **Hyderabad II** with an Annual CTC Compensation of **Rs. 4,25,818.00 (Four Lakhs Twenty Five Thousand Eight Hundred Eighteen Rupees Only)**. Your date of joining will be on or before **14-Mar-2024**, beyond which this offer stands revoked.

We are an international organization with people capabilities across India, Philippines, and the USA. You will discover with us 'passion, energy and commitment' to be the best in class and take pride in doing things differently. As we refine and continuously improve on our people process, we count on your support in making Omega Healthcare one of the Best Place to Work.

Combining the largest medical coding staff in the world, with proprietary technology, analytics and automation capabilities, Omega Healthcare helps thousands of providers eliminate administrative burdens, accelerate cash flow and reduce health management costs. The company streamlines medical billing, coding and collections processes, and offers telephone and message-riage services to provide the most comprehensive and scalable outsourced revenue cycle management solutions in the industry.

Most of us here are ordinary people, but constantly seeking to do extraordinary things. We are not perfect, but we are open to feedback, learning and change. While we have our own individuality, we also share a common vision and complement each working as a team.

What differentiates us from other places to work is our passion and commitment towards superior customer service. You will find strong core values and brand promise that we live up to that is hallmark amongst all our Service offerings.

We firmly believe in employee engagement and our evolving people processes. We assure you enrichment, growth and fulfillment at the end of each working day. Discover Camaraderie, Harmony and Accomplishment with us.

We look forward to a long and fruitful association with you and confident of making Omega Healthcare a truly world class and an aspirational MNC to work for.

All our new employees have been asked to report to office as part of employment starting Apr 2022 and By accepting this offer, you agree to abide by this clause that this offer of employment entails Working from Office (WFO) effective your **14-Mar-2024**.

With this arrangement we look forward in extending our Best Welcome, Induction and Training in making you successful and experience our culture and team spirit.

In the event of work assignment that stipulates remote working, you agree to have access to Broad-band Internet connection for effective discharge of your duties and the same would be reimbursed to the tune of Rs.800/month.

Page 1 of 6



S. K. Dadas
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



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Your offer and subsequent appointment will be governed by the terms and conditions of employment presented in the enclosed Annexure A. You will also be governed by rules and regulations in vogue that may change from time to time.

At the time of your joining, the following documents need to be submitted:

- Signed Copy of the Offer/Appointment Letter
- Photocopy of your educational HSC/Degree/Diploma valid certificates and marks cards in support of your educational qualifications.
- Reliving letter/Service certificate/ Resignation acceptance letter from your previous employer
- Photocopy of your Birth Certificate/ DOB Proof
- Copy of PAN Card /Acknowledgement copy of PAN Application
- Copy of AADHAR Card / Acknowledgement copy of AADHAR
- Self ID Proof - 2 Copies (Passport/ Driving License/Voter's ID/ Ration Card/ PAN Card/ Aadhaar/College ID)
- 2 References for professional / character reference checks
- Last 3 months pay slips or latest copy of Form 16(applicable to experienced candidates)
- Residence Proof - 2 copies Permanent & Temporary (Passport /Driving License/ Voter's ID / Ration Card/ Aadhaar / Mobile Bill or Telephone Bill / LIC Policy / BANK Passbook/ Electricity Bill/Gas Bill/Water Bill/Rental Agreement- (Letter from owner or Self Declaration letter required if it's not in your name)
- Passport size photographs - 6 Nos.
- Post card Size photographs - 2 Nos. (for ESI Employees)
- Parents DOB details. (Documents not required. Only date is required to fill in nominee forms)
- Physical standard (Blood Group, Height, Weight - details only required for filling the application form. Proof not required)

While at Office, we attire Formally on Mondays and Smart Business Casuals on the Rest of the Days. Please do not hesitate to contact us, should you need any assistance or information regarding your onboarding. You are required to sign the duplicate of this Offer Letter and the Annexure as your acceptance and submit the same to us.

We look forward having you as a vibrant family member of Omega Healthcare!

Sincerely,

For Omega Healthcare Management Services Pvt. Limited.

Guruvayurappan P V

Chief Human Resource Officer

Page 2 of 6



Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit

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Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India

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Cipla

DATE: 23/12/2023

OFFER ID: 81181-409276-426037

Ms. Bhumika Pravin Patil
Datta Patil Wada
Manerajuri Tasgaon
Sangli Maharashtra - 416416

Dear Bhumika Pravin Patil,

Welcome to Cipla!

Over the last eight decades, Cipla has been built on the foundation of care. With our pioneering work in the Indian Pharmaceutical industry, we have become the preferred choice of doctors, patients and employees. We have a **strong legacy** and we are all set for a **stronger future**. We welcome you in our journey as we progressively transcend into an integrated, forward looking and agile organisation with "Caring for Life" at its core.

We look forward to working with you and wish you a rewarding career with us.

Warm regards,

Vinay Kumar Bassi
Head HR - Operations

Cipla Ltd. Regd. Office Cipla House, Peninsula Business Park, Ganpatro Kadam Marg, Lower Parel, Mumbai-400 013
Phone +91 22 24826000 Fax +91 22 24826120 E-mail contactus@cipla.com Website www.cipla.com
Corporate Identity Number L24239MH1935PLC002380



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Kalambe Tarf Kale, Tal. Karveer,
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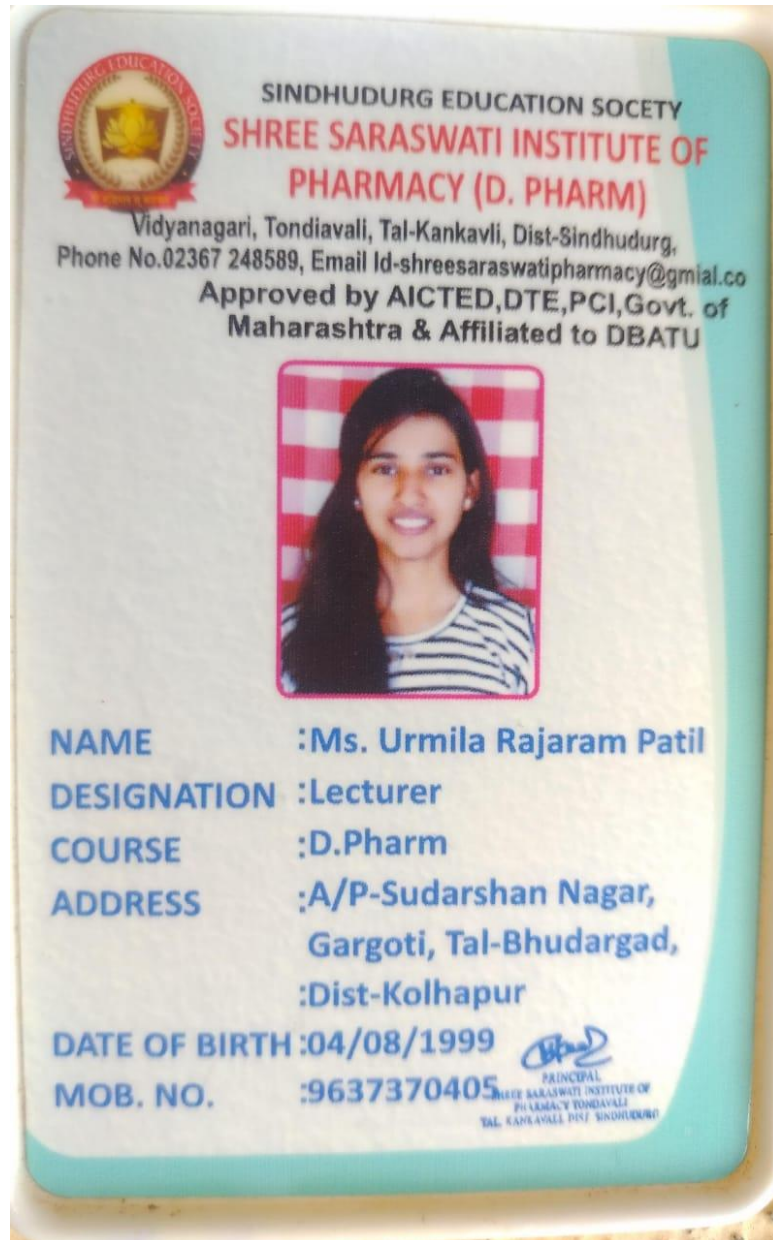
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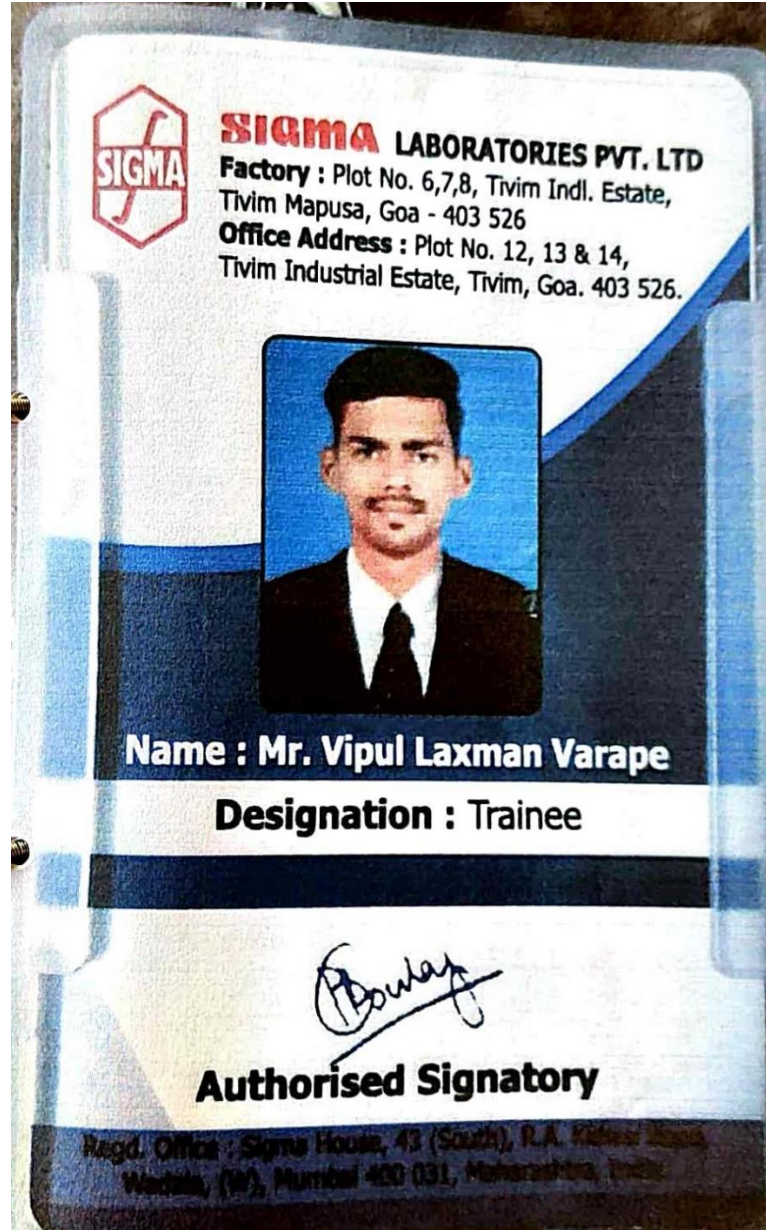
Email: anandipharmacycollege02@gmail.com



Urmila
Principal
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Email: anandipharmacycollege02@gmail.com



 **ipca**
A dose of life

Date : 21st March, 2023

Name : Mr. Sanket Sanjay Patil
Emp. No. :041772


Dear Mr. Sanket,

This has reference to your application for employment in our Company and the subsequent discussion and as agreed by you vide our offer letter dated **17th January 2023**, we are pleased to appoint you as **Trainee Business Officer** in Management Cadre attached to our **Cardimet Division** based at **Ratnagiri H.Q.** with effect from **23rd January 2023** on the following terms & conditions.

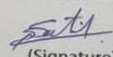
1. You will be on probation for a period of **One Year** and will continue to be on probation unless confirmed in writing.
2. Your salary and other allowances shall be as per enclosed Annexure 'A'
3. You are entitled for reimbursement of expenses for field work subject to maximum limit fixed by us from time to time as per the Annexure 'B' enclosed.
4. Other detailed terms and condition of your appointment shall be as per the enclosed Annexure 'C'
5. You will strictly follow Management Practices as enlisted in the Annexure-D to this letter. Failure to adhere to these practices shall render you liable to disciplinary action. These practices shall have to be observed for smooth and effective running of business.
6. Your date of birth for the purpose of Company's record is entered as **26th April 2000** as per Xerox copy of Educational Certificate submitted by you.

0.
Please sign on each page of the appointment letter and on the Annexure attached, as a token of your acceptance of the terms of employment. The accepted copy of the appointment letter has to be returned back to us for our records.

Yours faithfully,
For **Ipca Laboratories Ltd.**


Johnny Edwin
V. P. - Sales & Marketing

I accept the terms mentioned
above and in the Annexure


(Signature)

Ipca Laboratories Ltd.
www.ipca.com
125, Kandivli Industrial Estate, CTS No. 328, Kandivli (West), Mumbai 400 067 (Maharashtra), India | T: +91 22 6210 5000 F: +91 22 6210 5005
Regd. Office: 48, Kandivli Industrial Estate, Kandivli (West), Mumbai 400 067 (Maharashtra), India | T: +91 22 6647 4444
E: ipca@ipca.com CIN: L24239MH1949PLC007837




Principal
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Mar 18, 2024
Mr..Pritam Utture
Kolhapur, Maharashtra.

LETTER OF OFFER

Dear Mr.Pritam,

This has reference to your application and subsequent personal discussions you had with us. We are pleased to make an offer of appointment to you as under:

1. You will be designated as **Officer in Production** department and based at **Goa**.
2. Your emoluments will be as per the mutually agreed terms and conditions.
3. This offer is subject to you being medically fit.
4. This offer is issued to you on the understanding that you have furnished all the required relevant information and all the information furnished by you is correct and complete.
5. The regular letter of appointment, incorporating the detailed terms and conditions will be issued to you consequent upon resuming duties. In the meanwhile, you are requested to submit us a copy of your resignation letter and acceptance letter from your previous employer latest within 7 days of the offer letter date. Failing which this offer will stand withdrawn, without any further reference to you.
6. This offer of employment is valid until **March 18, 2024** for joining, failing which the offer will automatically stand withdrawn.

Please endorse your acceptance by signing on the duplicate copy of this letter.

Thanking you,

Yours faithfully,
For UNICHEM LABORATORIES LTD.,

Durguesh Pai Angle
General Manager

Registered Office: Unichem Bhavan, Prabhat Estate, Off S.V. Road Jogeshwari (West), Mumbai-400102, Maharashtra, India.
Tel.: +91 (22) 66888333 • Fax.: +91 (22) 26784391 • Website: www.unichemlabs.com • CIN: L99999MH1962PLC012451



P. D. Dadas
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
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University, Kolhapur
Email: anandipharmacycollege02@gmail.com



UNICHEM
LABORATORIES LTD.

Personal & Confidential

Date : 01 Jun 2024

Emp. Code : 906531
Name : Pritam Utture
Designation : Officer

Dear Mr. Pritam Utture

We are pleased to inform you that with effect from 01.06.2024 your remuneration package stands revised as under. The Company reserves its right to merge/split the salary components/allowances etc. as and when found expedient to do so at its sole discretion or as and when it deems necessary due to any statutory legislation.

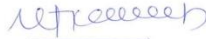
All other terms and conditions of your employment will continue to remain the same.

Your compensation matters are to remain strictly private and confidential between you and the Company and must not be disclosed to others.

Compensation Statement

Compensation Heads	Current	Revised
BASIC SALARY	7802	8155
HOUSE RENT ALLOWANCE	3121	3262
OTHER ALLOWANCE	7812	8383
PERSONAL ALLOWANCE	0	0
EDUCATION ALLOWANCE	200	200
Monthly Salary	18935	20000
Total Per Annum	227220	240000
Annual Components		
ESIC CONTRIBUTION	7380	7800
PROVIDENT FUND	21600	21600
LEAVE TRAVEL ALLOWANCE	7800	8155
BONUS	39192	39562
GRATUITY	4500	4707
MEDICLAIM/PREMIUM	4368	4370
Annual Cost To Company	312060	326197

Regards,
For UNICHEM LABORATORIES LTD.



Utkarsh Patil
(ASSOCIATE VICE PRESIDENT)

Registered Office: Unichem Bhavan, Prabhat Estate, Off S. V. Road, Jogeshwari (West), Mumbai - 400 102, Maharashtra, India.
Tel.: +91 (22) 66888333 • Fax.: +91 (22) 26784391 • Website: www.unichemlabs.com • CIN : L99999MH1962PLC012451
Goa: Plot No. 15 to 18, Pilerne Industrial Estate, Pilerne, Bardez, Goa - 403 511, India. • Tel.: +91 (832) 6655000




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Dist. Kolhapur.



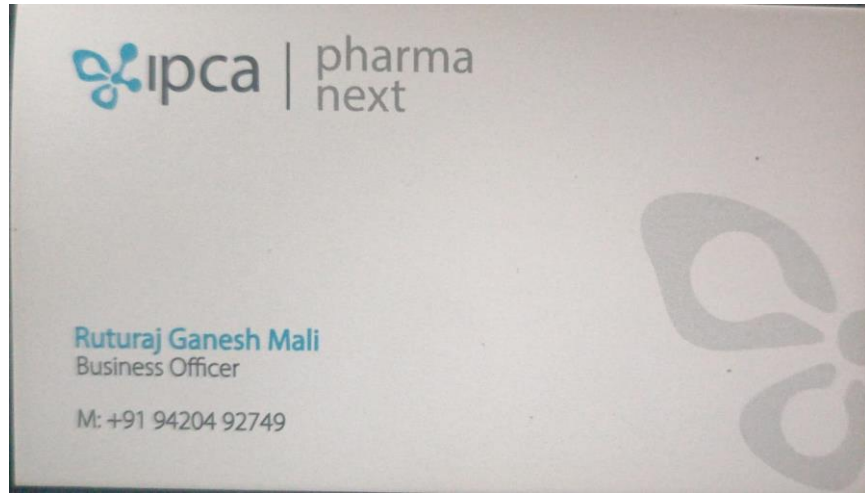
Anandi Shikshan Prasarak Mandal Sanchalit

ANANDI B. PHARMACY COLLEGE,

Kalambe Tarf Kale, Tal: Karveer, Dist: Kolhapur-416205 (M. S.) India

Approved by PCI New Delhi, Recognized by DTE, Mumbai, Govt. of Maharashtra, Affiliated to Shivaji University, Kolhapur

Email: anandipharmacycollege02@gmail.com



S. K. Dedar
Principal
Anandi Pharmacy College
Kalambe Tarf Kale, Tal. Karveer,
Dist. Kolhapur.



Anandi Shikshan Prasarak Mandal Sanchalit
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University, Kolhapur
Email: anandipharmacycollege02@gmail.com



Cipla

DATE: 08/03/2024

OFFER ID: 81909-408598-434523

Offer Letter

Mr. Pranav Vitthal Aundhkar
Islampur
Walwa Sangli
Islampur Maharashtra - 415409

Dear **Pranav Vitthal Aundhkar,**

We are delighted to offer you the position of **Senior Executive - B II** in our **Manufacturing, Formulation** team at Cipla based in **Goa, Unit -5**. You will be assigned a role of **"Junior Officer - Production"**.

Post your interactions with our leaders at Cipla, we believe that you have the qualifications for a great career with us. At Cipla, we are committed towards **Caring for Life**. By joining Cipla you will be assured of working with fine individuals in an excellence focused and innovation driven environment.

The complete break up of your current cost to company is attached in Annexure A of this letter. *You shall also be entitled to various benefits of the Company as applicable including Leave, Health Insurance, Travel expenses etc.*

This offer is subject to you clearing the medical examination and reference check successfully.

Kindly confirm your acceptance in the next 3 days. You are expected to join us on or before 01/04/2024.

We welcome you to Cipla family!

For Cipla Ltd

Vinay Kumar Bassi
Head HR - Operations

Cipla Ltd. Regd. Office Cipla House, Peninsula Business Park, Ganpatro Kadam Marg, Lower Parel, Mumbai-400 013
Phone +91 22 24826000 Fax +91 22 24826120 E-mail contactus@cipla.com Website www.cipla.com
Corporate Identity Number L24239MH1935PLC002380



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Kalambe Tarf Kale, Tal. Karveer,
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Anandi Shikshan Prasarak Mandal Sanchalit
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University, Kolhapur
Email: anandipharmacycollege02@gmail.com



EVEREN HEALTHCARE
Committed to Excellence

31st Jan 2023

To,

Mr. Prathmesh Arun Patil,
S/o Arun Patil Ubhi Galli Talashi
Kolhapur Maharashtra - 416208
Mob number: +91 9370330530
Mail Id: prathmeshpatil0625@gmail.com

Sub: Offer Letter

Dear Mr. Prathmesh Patil,

Welcome to Everen Healthcare and we are sure you will have along and rewarding career with us. Wish you success!

We give here below the details of your appointment and the terms and conditions governing your appointment in our organisation.

- Designation: **Area Business Executive**
- Division /H.Q: **Neuro / Satara**
- Date of Joining: Your joining will be within **30 days** of time from the date of this offer Letter
- Your commencing Gross Salary will be **Rs.14000** /- per month.

If you do not join on or before the above-mentioned date, this letter of intent stands withdrawn.

Place / Transfer: Your initial place of work will be based at **Satara HQ**. However, your services are transferable to any place in the India within the Company or to any of its associates, or sister concerns, or its subsidiary, whether existing today or which may come up in future at any time at the sole discretion of the Management.



Plot no-39, Neeraj Vihar-I, Sisi Road, Near Bindayaka Industrial Area, Phase-I PD-Bindayaka, District-Jajpur (Rajasthan) Pin Code-302012




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EVEREN HEALTHCARE
Committed to Excellence

Everen Healthcare

Annexure-1

Salary and Expense Reimbursement Detail

Name of Emp- Mr. Prathmesh Arun Patil

Designation - Area Business Executive

HQ - Satara

Salary Details-

Heads	Monthly	Yearly
Basic Salary + DA	7000	84000
Business Attire Allowance	570	6840
Child Education Allowance	200	2400
HCA	1400	16800
House Rent Allowance	2800	33600
Medical Allowance	280	3360
Special Allowance	700	8400
Transportation Allowance	350	4200
Vehicle Allowance	700	8400
Total	14000	168000

Expense Details-

Heads	Amount
DA- HQ(Local)	250
DA Ex- Station(Above 40km from HQ)	300
DA Out- Station(Above 100km from HQ)	750/1000(Actual)
Travelling Allowance	3 Rupee per KM or 3 tier Train& Bus (Actual)
Mobile Bill	Actual
Any other expense/s	On actual Basis (with prior approval)



Sandeep Tiwari

Manager - Business Operations

Plot no-36, Nirajgaon Vihar-T, Sirsi Road, Near Bindayaka Industrial Area, Phase-1, PO-Bindayaka, District-Jajpur (Rajasthan) Pin Code-302012




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